

## Eternal Life - Part 1

**Ephesians 1:** <sup>17</sup>I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. <sup>18</sup>I pray also that the eyes of your heart may be enlightened in order that you may know the HOPE to which he has called you, the riches of his glorious INHERITANCE in the saints, <sup>19</sup>and his incomparably great power for us who believe. That power is like the working of his mighty strength,

**Hebrews 9:** <sup>11</sup>When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. <sup>12</sup>He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place **ONCE** for all by his own blood, having obtained eternal (*ai nian*) redemption (*to release on payment of a ransom*). <sup>13</sup>The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. <sup>14</sup>How much more, then, will the blood of Christ, who through the eternal Spirit **offered himself unblemished to God,** cleanse our consciences from acts that lead to death (*dead works*) , so that we may serve the living God! <sup>15</sup>**For this reason !!!!!!!!!!!!!!!!!!!!!!!** (*so here is the reason-listen up*)

**Christ IS** (*present active-he is doing it now*) the mediator of a new covenant, that **those who are called MAY receive** the **promised eternal** (*aiónios*) **inheritance**—now that he has died as a ransom (*his death was the payment-his life and ministry now releases us from the acts that lead to death-not the 2<sup>nd</sup> death*) to set them free from the sins committed under the first covenant.

**2 Corinthians 5:10** For we must all appear before the judgment seat of Christ, that each one may receive what is due him for the things done while in the body, whether **good OR bad** (*worthless, bad*).

**Jeremiah 15:** <sup>16</sup>Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

**Psalms 12:** <sup>6</sup>And the words of the LORD are flawless, like silver refined in a furnace of clay, purified seven times.

**1 Samuel 7:** <sup>28</sup>O Sovereign LORD, you are **God!** Your **words** are trustworthy,.....

The words "**eternal life**", are the Greek words; *zōn aiōnion*.  
*aiōn* - a space of time, an age.

EW Bullinger in his book "How to Enjoy The Bible" defined **scope** this way:  
*"When we speak of the "Scope" we mean—what it is all about; the one subject which is being treated of, or written about. This will always furnish a key to the meaning of the words employed.*

*aiōn* has been translated 12 different ways in the KJV by the English translators:  
**ages, course, eternal, ever, for ever, never, world, world began, beginning of the world, while the world standeth, and world without end.**

The adjective, is; *aiōnion*. It has been translated 5 different ways again in the KJV: **eternal, forever, everlasting, world, and world began.**

**Matt 28:20** ..... I have commanded you. And surely I am with you always, to the very **end** of the age. (*aiōn*). KJV says "world".

So when we read the context, it's clear that there is an end to this age.

**Heb 9:26** ..... since the creation of the world (*kosmos*). But now he has appeared once for all at the **end** of the ages (*ai n n-plural-ages*) to do away with sin by the sacrifice of himself.

**Titus 1:** <sup>2</sup>**KJV** In hope of eternal (*ai niou*) life, which God, that cannot lie, promised before the world (*ai ni n*) began;

**Luke 18:29-31** <sup>29</sup>"I tell you the truth," Jesus said to them, "no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God <sup>30</sup>will fail to receive many times as much in this age (*ai n*) and, in the age(*ai n*) to come, eternal life." (*z n ai nion*)

**YLT** <sup>30</sup>who may not receive back manifold more in this time, and in the coming age, life age-during.'

**Weymouth:** <sup>30</sup>who shall not certainly receive many times as much in this life, and in the age that is coming the Life of the Ages."

**Gal 1:5** <sup>5</sup>to whom be glory for ever and ever. Amen.

**Weymouth:** <sup>5</sup>To Him be the glory to the Ages of the Ages! Amen.

**Youngs Living Translation:**<sup>5</sup>to whom [is] the glory to the ages of the ages. Amen.

**Derby:** <sup>5</sup>to whom be glory to the ages of ages. Amen.

**Romans 2:** <sup>6</sup>God "will give to each person **according to what he has done.**" <sup>7</sup>**To those who by persistence in doing good** seek glory, honor and immortality, he will give eternal life . (*z n ai nion = age lasting life*)

**Galatians 6:6-9** <sup>6</sup>Let him that is taught in the word communicate unto him that teacheth in all good things. <sup>7</sup>Be not deceived; God is not mocked: for whatsoever a man soweth (*works*), that shall he also reap. <sup>8</sup>For he that soweth (*again works*) to his flesh shall of the flesh reap corruption; but he that soweth (*works*) to the Spirit shall of the Spirit reap life everlasting (*z n ai nion =age lasting*). <sup>9</sup>And let us not be weary in well doing (*works*): for in due season we shall reap, **IF we faint not.**

**1 Timothy 6:17-19** <sup>17</sup>Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; <sup>18</sup>That they do good, that they be rich in good works, ready to distribute, willing to communicate; <sup>19</sup>Laying up in store for themselves a good foundation against the time to come, that they **MAY lay hold** on eternal life. (*z n ai nion=age lasting*)

**MAY** *aorist middle subjunctive (aoristic aspect presents the action as a whole, without highlighting its precise nature. MIDDLE: the subject is pictured as acting in his or her own interest. SUBJUNCTIVE: the action is viewed as probable or contingent, often present in a conditional statement)*

**1 Tim 6:11-12** <sup>11</sup>But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup>Fight the good fight of the faith. **Take hold** of the eternal life (*z n ai nion =age lasting*) to which you were called when you made your good confession in the presence of many witnesses.