

Will You Be Disqualified? Part 3 <http://biblos.com/>

THE Object of Our Faith

**Isaiah 55:** <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. <sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

<sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, **for he will abundantly pardon.**

<sup>11</sup>so shall **my** word be that goes out from **my** mouth; it shall not return to me empty, but it shall accomplish that which **I purpose**, and shall succeed in the thing for which **I sent it.**

**Acts 9:** <sup>13</sup>But Ananias answered, "Lord, I have heard **from many** about this man,

**1 Corinthians 1:** <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup>**For consider your calling, brothers: not many of you** were wise according to worldly standards, **not many** were powerful, **not many** were of noble birth. <sup>27</sup>**But** *(in contrast)* **God chose** what is foolish in the world to shame the wise; **God chose** what is weak in the world to shame the strong;

**Philippians 3:** <sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee.

*Acts 23:* <sup>6</sup>Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial."

**Phillipians 3:**<sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>But whatever gain I had, **I counted** as loss for the sake of Christ. <sup>8</sup>Indeed, **I count** everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things **and count them** as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that **I may** know him and the power of his resurrection, **and may** share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible **I may** attain the resurrection from the dead.

**may:**

***Aorist**- undefined as to the progress or the completion of the action.. **Active**- the subject is acting. **Subjunctive**- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **failing to be completed**.*

**Acts 13:**<sup>1</sup>Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. <sup>2</sup>While they were worshiping the Lord and fasting, the **Holy Spirit said**, "Set apart for me Barnabas and Saul **for the work to which I have called them.**" <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off. <sup>4</sup>So, being **sent out by the Holy Spirit**, they went down to Seleucia, and from there they sailed to Cyprus. <sup>5</sup>When they arrived at Salamis, they proclaimed the word of God **in the synagogues of the Jews**. And they had John to assist them. <sup>6</sup>When they had gone through the whole island as far as Paphos, they came upon a certain magician, **a Jewish false prophet** named Bar-Jesus. <sup>7</sup>He was with the proconsul (*governor*), Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God. <sup>8</sup>But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. <sup>9</sup>But Saul, who was also called Paul, filled with the Holy Spirit, **looked intently at him** (*atenizó - stare, fasten eyes, look steadfastly.*) <sup>10</sup>and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord.

**John 8:**<sup>39</sup>They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's **children**, you would be doing the works Abraham **did**,<sup>40</sup> but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham **did**.

**Acts 13:**<sup>11</sup>And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand.<sup>12</sup>Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.<sup>13</sup>Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem,<sup>14</sup> but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day **they went into the synagogue and sat down**.<sup>15</sup>After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it."<sup>16</sup>So Paul stood up, and motioning with his hand said: "**Men of Israel** and you who fear God, listen.<sup>17</sup> The God of **this people Israel** chose **our fathers** and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.<sup>18</sup>And for about forty years he put up with them in the wilderness.<sup>19</sup>And after destroying seven nations in the land of Canaan, **he gave them** their land **as an inheritance**.<sup>20</sup>All this took about 450 years. And after that **he gave** them judges until Samuel the prophet.<sup>21</sup>Then they asked for a king, and **God gave them** Saul the son of Kish, a man of the tribe of Benjamin, for forty years.<sup>22</sup>And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man **after my heart, who will DO ALL MY WILL**.'<sup>23</sup> Of this man's **offspring** God has brought to Israel a Savior, Jesus, as he promised.<sup>24</sup>Before his coming, John had proclaimed a baptism of repentance to all the people of **Israel**.<sup>25</sup>And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.'

<sup>26</sup>"**Brothers, sons of the family of Abraham**, and those among you who fear God, to us has been sent **the message of this salvation**.

**Luke 6:** <sup>46</sup> "Why do you call me 'Lord, Lord,' and **not do** what I tell you?"

**Galatians 3:** <sup>1</sup>O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. <sup>2</sup>Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? <sup>3</sup>Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? <sup>4</sup> Did you suffer so many things in vain—if indeed it was in vain? <sup>5</sup>Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—  
<sup>6</sup>**JUST AS Abraham "believed God**, and it was counted to him as righteousness"?  
<sup>7</sup>Know then that **it is those of faith who are the sons of Abraham**.

**John 8:** <sup>38</sup> I speak of what I have seen with my Father, and you do what you have heard from your father." <sup>39</sup>They answered him, "Abraham is our father." Jesus said to them, "**If you were Abraham's children**, you would be **doing the works Abraham did**, <sup>40</sup>but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what **Abraham did**.

<sup>56</sup> Your father Abraham rejoiced that he would see my day. He saw it and was glad."

<sup>33</sup>They answered him, "**We are offspring of Abraham** and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>37</sup> **I know that you are offspring of Abraham**; yet you seek to kill me because my word finds no place in you.

**Galatians 3:** <sup>8</sup>And the Scripture, foreseeing that God **would justify the Gentiles by faith**, preached the **GOSPEL** beforehand **to Abraham**, ....saying, "In you shall all the nations be blessed." <sup>9</sup>**So then**, those who are **of faith** are blessed **along with Abraham, the man of faith**.

<sup>10</sup>For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, **and do them.**" <sup>11</sup>Now it is evident that no one is justified before God by the law, for "**The righteous shall live by faith.**" Does it say take a step-no it does not?

<sup>12</sup>But the law is not of faith, rather "The one who does them shall live by them."

<sup>13</sup>Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"— <sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. <sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now **the promises** were made **to Abraham** and to **his offspring**. It does **not** say, "And to offspring**S**," referring to many, but referring **to one**, "And to your **offspring**," **WHO IS Christ**.

<sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make **the promise** void. <sup>18</sup>For if **THE INHERITANCE** comes by the law, **it** (*the promised inheritance*) no longer comes by **promise**; but God gave **it** (*the promised inheritance*) **to Abraham by a promise**.

<sup>19</sup>Why then the law? It was added because of transgressions, until the **offspring** should come to whom **the promise had been made**, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that **the promise by faith in Jesus Christ might be given to those who believe**. (*believe what?-context-the promised inheritance*)

<sup>23</sup>Now **before faith** came, (*what faith?-context-the promise by faith in Jesus Christ-The Messiah*) we were held captive under the law, imprisoned until the **coming faith** would be revealed.

<sup>24</sup>So then, the law was our guardian **until Christ came**, in order **that we might be justified by faith**. (*context!!-the whole context is faith in the promised inheritance*)

**we might be justified:**

***Aorist-** undefined as to the progress or the completion of the action. **Passive-** represents the subject as acted upon.*

***Subjunctive-** expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **failing to be completed**.*

<sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all **sons of God, through faith**. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup>And **IF** you are Christ's, **THEN** you are Abraham's **offspring**, **heirs according to promise**.

**Galatians 5:** <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.