

Will You Be Disqualified? Part 12 <http://biblos.com/>

Are We Just Thinking?

**1 Corinthians 10:** <sup>12</sup> Therefore let anyone who **thinks that he stands** take heed lest he fall.

**Numbers 20:** <sup>12</sup> And the LORD said to Moses and Aaron, "Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them."

**Hebrews 4:** <sup>1</sup> Therefore, since the promise of entering his rest still stands, **let us be careful that none of you be found to have fallen short of it.**

<sup>2</sup> For **we** also have had the gospel preached to us, just as **they** did; but the message **they** heard was of no value to them, because those who heard **did not combine it with faith.**

<sup>3</sup> Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest.' " And yet his work has been finished since the creation of the world. <sup>4</sup> For somewhere he has spoken about the seventh day in these words: "And on the seventh day God rested from all his work." <sup>5</sup> And again in the passage above he says, "They shall never enter my rest."

<sup>6</sup> It still remains that **some will enter that rest**, and those who formerly **had the gospel preached to them did not go in, BECAUSE of their disobedience.** <sup>7</sup> Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: "Today, if you hear his voice, do not harden your hearts." <sup>8</sup> For if Joshua had given them rest, God would not have spoken later about **ANOTHER DAY.** <sup>9</sup> There remains, **THEN**, a Sabbath-rest for the people of God; <sup>10</sup> for anyone who enters God's rest also rests from his own work, just as God did from his.

<sup>11</sup> Let us, therefore, **make every effort** to enter that rest, so that no one **will fall by following their example of disobedience.**

**Revelation 19:** <sup>6</sup>Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, "Hallelujah! For the Lord our God the Almighty reigns. <sup>7</sup>Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, **and his Bride has made herself ready;**

<sup>8</sup> it was granted her to clothe herself with fine linen, bright and pure"— **for the fine linen is the righteous deeds of the saints.**

**Matthew 22:** <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. <sup>11</sup>"**BUT** when the king came in to look at the guests, **he saw there a man who had no wedding garment.**

<sup>12</sup>And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.

**Exodus 33:** <sup>12</sup>Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' <sup>13</sup>Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." <sup>14</sup>And he said, "My presence will go with **you**, and I will give **you** rest." <sup>15</sup>And he said to him, "If your presence will not go with me, do not bring us up from here. <sup>16</sup>For how shall it be known that **I** have found favor in your sight, **I** and your people? Is it not in your going with us, so that we are distinct, **I** and your people, from every other people on the face of the earth?"

**Luke 9:** <sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two

men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**(Matthew 17:** <sup>9</sup> And as they were coming down the mountain, Jesus commanded them, "Tell no one **the vision**, until the Son of Man is raised from the dead.")

**Hebrews 11:** <sup>13</sup> **These all died** in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

**Hebrews 3:** <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.

1. *Desire evil*
2. *Idolatry*
3. *Sexual sin*
4. *Put Christ to the test*
5. ***Grumbling***

**Exodus 15:** <sup>20</sup>Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing.

**1 Chronicles 6:** <sup>3</sup> The children of Amram: Aaron, Moses, and Miriam. ....

**Numbers 12:** <sup>1</sup>Miriam and Aaron **spoke against Moses** because of the Cushite woman whom he had married, for he had married a Cushite woman.

<sup>2</sup>And they said, "**Has the LORD indeed spoken **only** through Moses? Has he not spoken through us also?**" AND THE LORD HEARD IT. <sup>3</sup>**Now the man Moses was very meek, more than all people who were on the face of the earth.** <sup>4</sup>And **SUDDENLY** the LORD said to Moses and to Aaron and Miriam, "Come out, you three, to the tent of meeting." And the three of them came out. <sup>5</sup>And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward. <sup>6</sup>And he said, "Hear my words: **IF** there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream. <sup>7</sup>**Not so** with my servant Moses. **He is faithful in all my house.** <sup>8</sup>With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against **MY servant** Moses?" <sup>9</sup>And the anger of the LORD was kindled against them, and he departed. <sup>10</sup>When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous. <sup>11</sup>And Aaron said to Moses, "**Oh, my lord**, do not punish us because we have **done foolishly** and have **sinned.**" <sup>12</sup>Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother's womb." <sup>13</sup>And Moses cried to the LORD, "O God, please heal her—please." <sup>14</sup>**But** the LORD said to Moses, "If her father had but spit in her face, should she not be shamed seven days? Let her be shut outside the camp seven days, and after that she may be brought in again." <sup>15</sup>So Miriam was shut outside the camp seven days, and the people did not set out on the march till Miriam was brought in again. <sup>16</sup>After that the people set out from Hazeroth, and camped in the wilderness of Paran.

**Numbers 14:** <sup>27</sup>"How long shall this wicked congregation **grumble** against me? I have heard the **grumbings** of the people of Israel, which they **grumble** against me.<sup>29</sup> your dead bodies shall fall in this wilderness, and of all your number, listed in the census from twenty years old and upward, **who have grumbled against me,** <sup>30</sup>not **ONE** shall come into the land where I swore that I would make you dwell, **except** Caleb the son of Jephunneh and Joshua the son of Nun. <sup>31</sup> But your little ones, who you said would become a prey, I will bring in, and they shall know the land that you have rejected.

<sup>32</sup>But as for you, your dead bodies shall fall in this wilderness. <sup>33</sup>And your children shall be shepherds in the wilderness forty years and shall suffer **for your faithlessness**, until the last of your dead bodies lies in the wilderness. <sup>34</sup> According to the number of the days in which you spied out the land, forty days, a year for each day, you shall bear your iniquity forty years, and you shall know my displeasure.' <sup>35</sup> I, the LORD, have spoken. Surely this will I do to all this wicked congregation who are gathered together against me: in this wilderness they shall come to a full end, and there they shall die." <sup>36</sup> And the men whom Moses sent to spy out the land, who returned and made all the congregation grumble against him by bringing up a bad report about the land— <sup>37</sup>the men who brought up a bad report of the land— died by plague before the LORD. <sup>38</sup>Of those men who went to spy out the land, only Joshua the son of Nun and Caleb the son of Jephunneh remained alive.

**James 5:** <sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>**Do not grumble against one another, brothers**, so that you may not be judged; behold, the Judge is standing at the door.

<sup>10</sup>As an example of **suffering** and **patience**, brothers, **take the prophets who spoke in the name of the Lord**. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

**Luke 19:** <sup>1</sup> He entered Jericho and was passing through. <sup>2</sup>And there was a man named Zacchaeus. He was a chief tax collector and was rich. <sup>3</sup>And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. <sup>4</sup>So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. <sup>5</sup>And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." <sup>6</sup>So he hurried and came down and received him joyfully. <sup>7</sup>And when they saw it, **they all grumbled**, "He has gone in to be the

guest of a man who is a sinner." <sup>8</sup>And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." <sup>9</sup>And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup>For the Son of Man **came to seek and to save the lost.**"

**James 5:** <sup>19</sup>My brothers, if anyone **among you** wanders **from the truth** and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.