

Will You Be Disqualified? Part 13 <http://biblos.com/>

Redemption & Salvation

**1 Corinthians 10:**<sup>11</sup> Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.

<sup>6</sup> Now these things took place as examples for us, that we might not desire evil as they did.

**Deuteronomy 7:**<sup>6</sup> "For you are a people holy TO THE LORD your God. **The LORD your God has CHOSEN YOU** to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup> It was not because you were more in number than any other people that **the LORD set his love on you and CHOSE YOU**, for you were the fewest of all peoples, <sup>8</sup> but it is because the LORD loves you and is keeping the oath that he swore to your fathers, **that the LORD has brought you out with a mighty hand and redeemed you** from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup> Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

- It's God doing the choosing
- Has nothing to do with the people choosing
- It's God's love and it's God keeping His oath
- No action necessary for the people to take, God redeems despite people's actions

**Deuteronomy 9:**<sup>26</sup> And I prayed to the LORD, 'O Lord GOD, do not destroy your people and your heritage, **WHOM YOU HAVE redeemed through your greatness, WHOM YOU have** brought out of Egypt with a mighty hand.

**Deuteronomy 15:**<sup>15</sup> You shall remember that you were a slave in the land of Egypt, and **the LORD your God redeemed you**; therefore I command you this today.

**Exodus 15:** <sup>11</sup> "Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? <sup>12</sup>You stretched out your right hand; the earth swallowed them. <sup>13</sup>"**You HAVE** led in your steadfast love **the people WHOM YOU HAVE REDEEMED**; you have guided them by your strength to your holy abode.

**Deuteronomy 24:** <sup>18</sup>but you shall remember that you were a slave in Egypt **and the LORD your God redeemed you** from there; **therefore** I command you **to do this**.

**Isaiah 43:** <sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for **I HAVE redeemed you**; **I HAVE called you** by name, you are mine.

**Ephesians 1:** <sup>6</sup> to the praise of his glorious grace, with which **he has blessed us** in the Beloved. <sup>7</sup> **In him we have redemption through his blood**, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight

**Luke 19:** <sup>10</sup>For the Son of Man **came to seek and to save the lost.**"

**John 10:** <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls **his own sheep** by name and leads them out. <sup>4</sup>When he has brought out **all his own**, he goes before them, and the sheep follow him, for they know his voice.

**John 10:** <sup>11</sup> I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, **who does not own the sheep**, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know **MY OWN** and **MY OWN** know me,

**Matthew 28:** <sup>19</sup> Go therefore and **make disciples** of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>**teaching them to observe** all that I have commanded you. And behold, I am with you always, to the end of the age."

**Psalm 14:**<sup>1</sup>..... "There is no God.".....

**Psalm 14:**<sup>1</sup> The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good.

**Mark 12:**<sup>24</sup> Jesus said to them, "Is this not **THE REASON** you are wrong, **because** you know neither **the Scriptures** nor the **power of God**?"

**Romans 9:**<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." <sup>10</sup>And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—**in order that God's purpose of election might continue, not because of works but because of him who calls**— <sup>12</sup>she was told, "The older will serve the younger." <sup>13</sup>As it is written, "Jacob I loved, but Esau I hated."

<sup>14</sup>What shall we say then? Is there injustice on God's part? By no means! <sup>15</sup>For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." <sup>16</sup>**So then it depends NOT ON human will or exertion, BUT ON GOD, who has mercy.**

**John 15:** <sup>16</sup>**You** did not choose me, **BUT I** chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

**Romans 9:** <sup>17</sup>For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." <sup>18</sup>So then he has mercy on whomever he wills, and he hardens whomever he wills. <sup>19</sup>You will say to me then, "Why does he still find fault? For who can resist his will?" <sup>20</sup>But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?" <sup>21</sup>Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? <sup>22</sup>What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, <sup>23</sup>in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— <sup>24</sup>**even us whom HE HAS CALLED**, not from the Jews only but also from the Gentiles? <sup>25</sup>As indeed he says in Hosea, "Those who were not my people **I will call** 'my people,' and her who was not beloved **I will call** 'beloved.'" <sup>26</sup>"And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'" <sup>27</sup>And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them **will be saved**, <sup>28</sup>for the Lord will carry out his sentence upon the earth fully and without delay." <sup>29</sup>And as Isaiah predicted, "If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah." <sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

<sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."

**Hebrews 9:**<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent ( not made with hands, that is, not of this creation) <sup>12</sup>**HE ENTERED once for all** into the holy places, not by means of the blood of goats and calves **BUT by means of his own blood**, thus **securing an eternal redemption.**