

Will You Be Disqualified? Part 15 <http://biblos.com/>

Salvation – Difficult Verses

**Romans 11:** <sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, **they are beloved for the sake of their forefathers.**

**1 Corinthians 9:** <sup>26</sup>So I do not run **AIM**lessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**2 timothy 2:** <sup>5</sup> An athlete is not crowned **unless he competes according to the rules.**

**Matthew 7:** <sup>22</sup> On that day many will say to me, 'Lord, Lord, did we not prophesy **in your name**, and cast out demons **in your name**, and do many mighty works **in your name**?' <sup>23</sup> And then will I declare to them, 'I never knew you; depart from me, **you workers of lawlessness.**'

**2 Peter 3:** <sup>15</sup>And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, <sup>16</sup>as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the **ignorant** and **unstable** **TWIST** to their own destruction, as they do THE OTHER SCRIPTURES. <sup>17</sup>You therefore, beloved, knowing this beforehand, **take care that you are not carried away with the error of lawless people and lose your own stability.**

**Matthew 25:** <sup>30</sup>And cast the worthless **servant** into the outer darkness. In that place there will be weeping and gnashing of teeth.'

**Luke 6:** <sup>46</sup> "Why do you call me 'Lord, Lord,' **and not DO what I tell you?** <sup>47</sup> Everyone who comes to me and **hears my words and does them**, I will show you what he is like:

**Matthew 7:** <sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the **ONE WHO DOES the will of my Father who is in heaven.**

**Matthew 25:** <sup>1</sup>"Then the kingdom of heaven will be like ten virgins **who took their lamps and went to meet the bridegroom.**

**Matthew 25:** <sup>3</sup>For when the foolish took their lamps, they took **no oil** with them,  
<sup>4</sup>but the wise **took flasks of oil** with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'  
<sup>7</sup>Then **ALL those virgins** rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'  
<sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'  
<sup>10</sup>**And while they were going to buy**, the bridegroom came, and those **who were ready went in WITH HIM** to the marriage feast, and **THE DOOR WAS SHUT**.

**Genesis 7:** <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him. **And the LORD shut him in.**

**Matthew 25:** <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.'  
<sup>12</sup>**BUT** he answered, 'Truly, I say to you, I do not know you.'  
<sup>13</sup> Watch therefore, for you know neither the day nor the hour.

**1 Corinthians 1:** <sup>18</sup>For the word of the cross is folly to those who are perishing, **but to us** who are **being saved** it is the power of God.

**"being saved"** - **Present** - *continuous action in the present* **Passive-voice** represents the subject as acted upon. **Participle**- generally contemplates **action as real or actual**.

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach **to save (aorist-active-infinitive) those who believe**.

**"To save": Aorist**- undefined as to the progress or the completion of the action.

**Active**- the subject is acting.

**Infinitive**- implies potential or possibly.

**"Believe"** – **present**- continuous action in the present **Active**- the subject is acting.

**2 Timothy 2:** <sup>10</sup>Therefore I endure everything for the sake of **THE ELECT**, that they (THE ELECT-THE REDEEMED) also **MAY obtain** (*aorist-active-subjunctive*) **the salvation** that is in Christ Jesus with eternal glory.

**May Obtain:** *Aorist- undefined as to the progress or the completion of the action. Active- the subject is acting. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

**Ephesians 2:** <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ— by grace you <sup>a</sup>**have been** (*perfect active indicative*) <sup>b</sup>**saved**— (*Perfect-Passive-Participle*)

<sup>a</sup>**have Been**

**Perfect-***Expresses the results of the action to continue to exist. "I have washed" The perfect tense may be represented by a **dot** and a **line** (•-----).*

**Active-***represents the subject as acting. Indicative-a mood of certainty with respect to the completion of the action of the verb*

<sup>b</sup>**saved**

**Perfect-** *Expresses the results of the action to continue to exist. "I have washed" The perfect tense may be represented by a **dot** and a **line** (•-----). **Passive-**voice represents the subject as acted upon.*

**Participle-** *generally contemplates **action as real or actual**.*

<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages <sup>c</sup>**he might** (*aorist-middle-subjunctive*) show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

<sup>c</sup>**he might**

**Aorist-** *undefined as to the progress or the completion of the action. Middle- voice represents the subject as acting with reference to himself. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

<sup>8</sup>For by grace you <sup>d</sup>**have been** (*perfect-active-indicative*) **saved** (*perfect-passive-participle*) **through faith**. And this is not your own doing; it is the gift of God,

### **have Been**

The verb, "having-being saved" is a perfect periphrastic (we do not have these in English). It is composed of a **present active indicative**, i.e. the verb is in the present tense and speaks of the action happening today, and a **perfect passive participle** i.e. "having been". The combination stresses that the action of the verb began in the past with it continuing into the present time.

The action of the verb "saved" here indicates that it is not yet complete; otherwise Paul would have used simply a perfect indicative. Salvation is something that began in the past (at the time of redemption) and still continues until the Day of Judgment at the resurrection.

<sup>9</sup> not a result of works, **so that no one may boast**. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, **that we should WALK IN THEM**.

**Hebrews 9:**<sup>28</sup>so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, **but to bring salvation to those who are waiting for him**.

**Hebrews 1:**<sup>14</sup>Are they not all ministering spirits sent out to serve for the sake of those **who are to inherit salvation?** (active-present-infinitive)

"**to inherit**" - **Active**- the subject is acting. **Present**-continuous action in the present. **Infinitive**-implies **potential or possibly**.

**Matthew 25:** <sup>31</sup>"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. <sup>32</sup>All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>He will put the sheep on his right and the goats on his left. <sup>34</sup>"Then the King will say to those on his right, 'Come, you who are blessed by my Father; **take your inheritance, the kingdom prepared for you since the creation of the world**.'

**Ephesians 1:**<sup>4</sup> even **as he chose us in him** before the foundation of the world, that we should be holy and blameless before him. In love

**2 Peter 1:** <sup>9</sup>For whoever lacks these qualities is so nearsighted that he is blind, **HAVING FORGOTTEN** that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, be all the more diligent to make your calling and election sure, for **IF YOU PRACTICE** these qualities you will never fall. <sup>11</sup>**For in this way** there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.