

Will You Be Disqualified? Part 17 <http://biblos.com/>

Walking Circumspectly

James 3: ¹ Not many of you should become teachers, my brothers, for you know that **we who teach will be judged with greater strictness.**

Jeremiah 20: ⁹ If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, **and I cannot.**

Jeremiah 15: ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts.

KJV Ephesians 5: ¹⁵ See then that ye walk circumspectly (Greek-akrib s-with exactness), not as fools, but as wise,

Now one thing we immediately see here is IF we don't walk this way we are fools.

Acts 18: ²⁴ Now a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, competent in the Scriptures. ²⁵ He had been instructed in the way of the Lord. And being fervent in spirit, **he spoke and taught accurately** (Greek-akrib s-with exactness), the things concerning Jesus, though he knew only the baptism of John. ²⁶ He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him and explained to him the way of God **more accurately.** (*Greek-akribesteron-with exactness*)

Luke 6: ⁴⁶ "Why do you call me 'Lord, Lord,' **and not DO what I tell you?** ⁴⁷ Everyone who comes to me and **hears my words and does them,** I will show you what he is like:

2 Peter 3: ¹This is now the second letter that I am writing to you, beloved. In both of them I am **stirring up your sincere mind by way of reminder**, ² that **you should remember** the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,

1 Corinthians 15: ¹**Now I would REMIND you**, brothers, of the gospel **I preached to you**, which **you received**, in which **you stand**, ²and by which you are **being** saved, **IF you hold fast to the word I preached to you— UNLESS you believed in vain**. ³For I delivered to you as of first importance what I also received: that Christ died for our sins **in accordance with the Scriptures**, ⁴that he was buried, that he was raised on the third day **in accordance with the Scriptures**, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, **most of whom are still alive, though some have fallen asleep**.

2 Peter 3: ¹This is now the second letter that I am writing to you, beloved. In both of them I am **stirring up your sincere mind by way of reminder**, ² that **you should remember** the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³**knowing this first of all**, that scoffers (Greek-empaiktés-mockers) will come in the last days with scoffing, following their own sinful desires.

A quote from EW Bullinger on the IMPORTANCE of context in the correct understanding of the scriptures: *"Beware of any teacher to whom the context is not manifestly essential. Beware of any teaching that is not based upon it. Some passages of Scripture derive their chief importance from some remarkable words employed; others derive their chief importance from some wonderful truth revealed; while others derive their chief importance from the place where we find them."*

Every passage has its own importance in this last respect. When we find a passage in its own particular place, there is a Divine reason why it is there, and also why it is not in any other place."

Jude 1:¹Jude, a servant of Jesus Christ and brother of James, **To those who are called,** beloved in God the Father and kept for Jesus Christ: ²May mercy, peace, and love be multiplied to you. ³Beloved, although I was very eager to write **to you about our common salvation**, I found it necessary to write appealing to you to contend for the faith that was once for all delivered **to the saints**. ⁴**For certain people have crept in unnoticed** who long ago were designated for this condemnation, ungodly people, **who pervert the grace of our God into sensuality** and deny our only Master and Lord, Jesus Christ. ⁵**Now I want to REMIND you, although you once fully knew it**, that Jesus, who **saved** a people out of the land of Egypt, **afterward destroyed THOSE** who did not believe. ⁶And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— ⁷just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, **serve as an example** by undergoing a punishment of eternal fire. ⁸**Yet in like manner these people also**, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. ⁹But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." ¹⁰ But **these people** blaspheme all that **they** do not understand, and **they** are destroyed by all that **they**, like unreasoning animals, understand instinctively. ¹¹Woe to them! For **they** walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in **Korah's rebellion**. ¹²**These** are hidden reefs at your love feasts, as **they feast with you** without fear, **shepherds feeding themselves**; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; ¹³ wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever (ai na- age-lasting).

¹⁴It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, ¹⁵ to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him."

¹⁶**These** are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage. ¹⁷**BUT YOU MUST REMEMBER,** beloved, **the predictions of the apostles of our Lord Jesus Christ.** ¹⁸They said to you, "In the last time there will be scoffers (*Greek-empaiktés-mockers*), following their own ungodly passions."

2 timothy 4: ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers **to suit their own passions**, ⁴and will turn away from listening to the truth and wander off into myths.

Back to Jude again:

Jude 1: ¹⁹It is **these who cause divisions, worldly people, devoid of the Spirit.** ²⁰But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. ²²And have mercy on those who doubt; ²³**save others by snatching them out of the fire;** to others show mercy with fear, hating even the garment stained by the flesh.

1 Corinthians 3: ¹⁴If the work that anyone has built on the foundation survives, he will receive a reward. ¹⁵If anyone's work is burned up, he will suffer loss, **though he himself will be saved, but only as through fire.**

Jude 1:²⁴ Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy,

2 Corinthians 5:¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

2 Peter 3:⁴ They will say, "Where is the promise of his coming? For ever since **the fathers fell asleep**, all things are continuing as they were from the beginning of creation."

⁵**For they deliberately overlook this fact**, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶and that by means of these the world that then existed was deluged with water and perished. ⁷But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly. ⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, **not wishing that any should perish**, but that **ALL** should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. ¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of **holiness** and **godliness**, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³**But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.**

¹⁴ **Therefore**, beloved, **since** you are waiting for these, **BE DILIGENT** to be found by him **without spot** or **blemish**, and at peace. ¹⁵And count the patience of our Lord as salvation, just as our beloved brother Paul **also wrote to you according** to the wisdom given him,

¹⁶as he does **in all his letters** when he speaks in them of **these matters**. There are some things in them that are hard to understand, which the **ignorant** and **unstable TWIST** to their own destruction, as they do **THE OTHER SCRIPTURES**. ¹⁷You therefore, beloved, knowing this beforehand, **TAKE CARE** that you are not **carried away with the error of lawless people** and **lose your own stability**. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

1 Timothy 6: ²⁰O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge," ²¹for by professing it some have swerved from the faith.

2 Timothy 2: ¹⁶But avoid irreverent babble, for it will lead people into more and more ungodliness, ¹⁷and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸**who have swerved from the truth**, saying that the resurrection has already happened. **They are upsetting the faith of some.**