

You Will **NOT** Be Disqualified! Part 21 <http://biblos.com/>

### IF-You Run The Course!

**1 John 1:** <sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> **If** we say we have fellowship with him while we walk in darkness, **we lie and do not practice the truth.** <sup>7</sup> But **If** we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> **If** we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> **If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.** <sup>10</sup> **If** we say we have not sinned, we make him a liar, and his word is not in us.

**1 Corinthians 9:** <sup>24</sup> Do you not know that in a race all the runners run, but **ONLY ONE** receives the **PRIZE**? **So run** that you **MAY obtain IT.** <sup>25</sup> Every athlete exercises **self-control** in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> **So I do not run aimlessly;** I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it **under control**, lest after preaching to others **I myself should be disqualified.**

**1 Corinthians 9:** <sup>24</sup> Do you not know that in a race all the runners run, but **ONLY ONE** receives the **PRIZE**? **So run** that you **MAY obtain IT.**  
**MAY obtain IT.** **Aorist-** undefined as to the progress or the completion of the action.  
**Active-** the subject is acting. **Subjunctive-** expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **failing to be completed.**

<sup>25</sup> Every **athlete** (*agōnizomenos-to contend for a prize, struggle*) exercises **self-control** in all things. They do it to receive a perishable wreath, but we an imperishable.

**Luke 13:** <sup>24</sup> "**Strive** (*agōnizesthe- to contend for a prize, struggle*) **to enter through the narrow door.** For many, I tell you, will seek to enter and will not be able.

<sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, '**LORD**, open to us,' **then he will answer you**, 'I do not know **where you come from**.'

**1 Corinthians 9:** <sup>26</sup>**So I do not run aimlessly**; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others **I myself should be disqualified**.

**2 Timothy 2:** <sup>10</sup>**Therefore I endure everything for the sake of the elect, that they also MAY obtain the salvation** that is in Christ Jesus with eternal glory.

<sup>11</sup>The saying is trustworthy, for: **IF** we have died with him, **we will** also live with him;

<sup>12</sup>**IF** we endure, **we will** also reign with him; **IF** we deny him, **he also will** deny us;

**MAY obtain**. **Aorist**- undefined as to the progress or the completion of the action.

**Active**- the subject is acting. **Subjunctive**- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **failing to be completed**.

**1 Corinthians 9:** <sup>19</sup>For though I am free from **all**, I have made myself a servant to **all**, that I might **win more of them**.

**2 Timothy 2:** <sup>10</sup>**Therefore I endure everything for the sake of the elect, that they also MAY obtain the salvation** that is in Christ Jesus with eternal glory.

**1 Corinthians 9:** <sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law.

<sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.

<sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to **all people**, that by all means I **might save some**. <sup>23</sup>I do it all for the sake of the **gospel, that I may share with them in its blessings**. <sup>24</sup>Do you not know that in a race **all** the runners run, but only one receives the prize?

**2 Peter 1:** <sup>8</sup>For **IF** these qualities are yours **and are increasing**, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup>For **whoever lacks these qualities** is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, **be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall**. <sup>11</sup>**For in this way** there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>3</sup>His divine power has granted to us all things that pertain to life and godliness, **through the knowledge of him** who called us to his own glory and excellence, <sup>4</sup>**by which** he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup>For this very reason, make every effort to supplement your **faith** with **virtue**, and virtue with **knowledge**, <sup>6</sup>and knowledge with **self-control**, and self-control with **steadfastness**, and steadfastness with **godliness**, <sup>7</sup>and godliness with **brotherly affection**, and brotherly affection with **love**.

<b>Faith</b>	<i>pistei - faithfulness</i>
<b>Virtue</b>	<i>arête - moral excellence</i>
<b>Knowledge</b>	<i>gnōsin – a knowing</i>
<b>Self-control</b>	<i>enkrateian - mastery</i>
<b>Steadfastness</b>	<i>upomonēn – a patient enduring</i>
<b>Godliness</b>	<i>eusebeian – piety, a loving obedience to God</i>
<b>Brotherly affection</b>	<i>Philadelphian – brotherly kindness</i>
<b>Love</b>	<i>agapēn- love, goodwill</i>

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**2 Timothy 4:** <sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup> **I have fought** the good fight, **I have finished the race, I have kept the faith.** <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.