

**THE Gospel?** Part 5 <http://biblos.com/>  
**Jesus Did NOT Die for The Whole World**

**Leviticus 16:** <sup>29</sup>"And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you.

**Matthew 23:** <sup>15</sup>Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

**Hebrews 2:** <sup>8</sup>putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, **WE** do not yet see everything in subjection to him. <sup>9</sup>But **WE** see him who for a little while was made lower than the angels, namely Jesus, **crowned with glory and honor** because of the suffering of death, so that by the grace of God **HE MIGHT** taste death **for everyone**.

**HE Might** is in the" *Aorist-Middle -Subjunctive*.

**1 Corinthians 9:** <sup>23</sup>I do it all for the sake of the gospel, that I **may** (*aorist-middle-subjunctive*) share with them in its blessings. <sup>24</sup>Do you not know that in a race all the runners run, but only one receives the prize? So run that you **may** (*aorist-active-subjunctive*) obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others **I myself should** (*aorist-middle-subjunctive*) **be disqualified**.

**Aorist-** undefined as to the progress or the completion of the action. **Middle-** voice represents the subject as acting with reference to himself. **Subjunctive-** expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.

**Active-** represents the subject as acting.

**Hebrews 3:** <sup>1</sup>Therefore, **holy brothers**, you who share in a heavenly calling, consider Jesus, the apostle and high priest **of our** confession,

**John 3:** <sup>16</sup>"For God so loved **the world**, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

**Deuteronomy 7:** <sup>9</sup>Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with **those who love him AND keep his commandments**, to a thousand generations,

**Romans 2:** <sup>7</sup>**to those** who by patience in **well-doing seek** for **glory** and **honor** and **immortality** (*imperishability*), **he will give ETERNAL LIFE**; (*an undetermined period of time*)  
<sup>8</sup>**BUT for those** who are **self-seeking** and **do not obey the truth**, but obey unrighteousness, **there will be wrath and fury**. <sup>9</sup>There will be tribulation and distress for **every human being** who does evil, the Jew first and also the Greek,

**John 3:**<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

**John 18:** <sup>19</sup>Meanwhile, the high priest questioned Jesus about his disciples and his teaching.  
<sup>20</sup>"**I have spoken openly to the world,**" Jesus replied. "**I ALWAYS taught in synagogues or at the temple, where all the JEWS come together.**" I said nothing in secret.

**John 12:** <sup>17</sup>Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. <sup>18</sup>**Many people**, because they had heard that he had given this miraculous sign, **went out to meet him.**

<sup>19</sup>So the Pharisees said to one another, "See, this is getting us nowhere. **Look how the whole world** (*THE "many people" of v:18-Israel*) has gone after him!"

**John 17:** <sup>14</sup>I have given them your word **and the world has hated them, for they are not of the world any more than I am of the world.** <sup>15</sup>My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup>**They are not of the world, even as I am not of it.**

**1 John 2:** <sup>15</sup>**Do not love the world or anything in the world.** If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world. <sup>17</sup>The world and its desires pass away, but the man who does the will of God lives forever.

**Daniel 9:** <sup>4</sup>I prayed to the LORD my God **and made confession**, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love **with those who love him** and **keep his commandments**,

**John 17:** <sup>6</sup> "I have manifested your name to the **people whom you gave me out of the world. YOURS THEY WERE**, and **you gave them to me**, and they have kept your word.

**John 10:** <sup>14</sup> I am the good shepherd. I know **my own** and **my own know me**, <sup>15</sup> just as the Father knows me and I know the Father; **and I lay down my life for the sheep.**

**Hebrews 2:** <sup>17</sup>Therefore he had to be made **like his brothers** in every respect, so that he **MIGHT** (*aorist-middle-subjunctive*) become a merciful and faithful high priest in the service of God, **to make propitiation for the sins of the people.**

### **MIGHT:**

**Aorist-** undefined as to the progress or the completion of the action. **Middle-** voice represents the subject as acting with reference to himself. **Subjunctive-** expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.

**Hebrews 9:** <sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God **ON OUR** behalf.

**John 3:** <sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes (*present-active-participle*) in him should not perish but have eternal life.