

THE Gospel Part 17 <http://biblos.com/>

The Price for Paul's Obedience

Matthew 19: ²² When the young man heard this he went away sorrowful, for he had great possessions. ²³ And Jesus **said to his disciples**, "Truly, I say **to you**, only with difficulty will a rich person **enter the kingdom of heaven.** ²⁴ Again I **tell you**, it is easier for a camel to go through the eye of a needle than for a rich person **to enter the kingdom of God.**"
(Luke 14: ³³ *So therefore, any one of you who does not renounce **ALL THAT HE** has **CANNOT** be my disciple.*)

²⁵ When the disciples heard this, they were **GREATLY ASTONISHED**, saying, "Who then can be saved?" ²⁶ But Jesus looked **at them** and said, "With man this is impossible, but with God all things are possible." ²⁷ Then Peter said in reply, "See, we have left everything and followed (*active tense*) you. What then will (*future tense*) we have?" ²⁸ Jesus said **to them**, "Truly, I say **to you, IN THE NEW WORLD** (*akolouthēsantes-regeneration-renewal*), when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold **and will inherit eternal** (*aiōnion-age lasting*) **life.** ³⁰ But many who are first will be last, and the last first.

Matthew 20: ¹ **FOR** (*a conjunction-tying what went before with what follows*) **the kingdom of heaven is like** a master of a house who went out early in the morning to hire laborers for his vineyard. ² **After agreeing with the laborers for a denarius a day**, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and **to them he said**, 'You go into the vineyard too, and whatever is right I will give you.' ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And **he said to them**, 'Why do you stand here idle all day?'

Matthew 20: ⁷They said to him, 'Because no one has hired us.' **He said to them,** 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard (*could this be God here?*) said to his foreman, (*could this be Christ here?*) 'Call the laborers and pay them their wages (*their rewards*), beginning with the **last**, up to the **first**.'

⁹And when those hired about the eleventh hour came, each of them received a denarius.

¹⁰Now when those hired **first** came, they thought they would receive more, but each of them also received a denarius.

¹¹And on receiving it they **grumbled** at the master of the house, (*God*)

Numbers 14: ²⁷"How long shall this wicked congregation grumble against me? I have heard the grumbings of the people of Israel, which they grumble against me.

¹²saying, 'These **last** worked only one hour, and **you have made them equal to us** who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this **last worker** (*Gentiles*) as I give **to you** (*Israel*). ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶**So the last will be first, and the first last.**"

John 10: ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Matthew 10: ³² So **everyone** who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but **whoever** denies me before men, I also will deny before my Father who is in heaven. ³⁴ "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person's enemies will be those of his own household.

Acts 9: ¹⁶For I will show him how much he must **SUFFER** for the sake of my name."

Romans 8: ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, **provided** (*conditional clause*) we **suffer** with him in order that we **MAY** also be **glorified** with him.

Aorist- undefined as to the progress or the completion of the action. *Passive*- the subject is acted upon. *Subjunctive*- expresses the idea of probable completion of the action of the verb **with the possibility** of the action of the verb **failing to be completed**.

1 Thessalonians 3: ³that no one be moved by these afflictions. For you yourselves know that we are destined for this. ⁴For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know. ⁵For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labor would be in vain.

2 Corinthians 1: ⁶ *If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.*

Philippians 1: ²⁹*For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,*

2 Timothy 1: ¹¹ *for which I was appointed a preacher and apostle and teacher,* ¹² *which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.*

1 Peter 3: ¹³*Now who is there to harm you if you are zealous for what is good?* ¹⁴ *But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,*

1 Peter 3: ¹⁷*For it is better to suffer for doing good, if that should be God's will, than for doing evil.*

1 Peter 2: ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1 Peter 4: ¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

Philippians 3: ¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have **IN US**.

Philippians 4: ⁹What you have learned and received and heard and seen **IN ME—practice these things, and the God of peace will be with you.**

2 Corinthians 11: ²³Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. ²⁴Five times I received at the hands of the Jews the forty lashes less one. ²⁵Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; ²⁶on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; ²⁷ in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. ²⁸And, apart from other things, there is the daily pressure on me of my anxiety for all the churches.

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