

Running THE Race Part 6 <http://biblos.com/>

The Course is to "Seek and Deliver"

2 Timothy 2: ¹¹The saying is trustworthy, for: **IF** we have died with him, **we will** also live with him; ¹² **IF** we endure, **we will** also reign with him; **IF** we deny him, he also **will deny us**; ¹³ **IF** we are faithless, he remains faithful— for he cannot deny himself.

Read Matthew 10: ³² *So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,* ³³ *but whoever denies me before men, I also will deny before my Father who is in heaven.*

Matthew 28: ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ **Go therefore and make disciples of all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ **teaching them to observe all that I have commanded you.** And behold, I am with you always, to the end of the age."

Matthew 7: ²¹ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, **BUT the one who does the will of my Father who is in heaven.**

Galatians 1: ⁶I am astonished that you are so quickly deserting him who called you in the grace of Christ and are **turning** to a **different gospel**— ⁷ not that there is **ANOTHER ONE**, but there **are some who trouble** you **and want to distort the gospel of Christ.** ⁸But even if we or an angel from heaven should preach to you **a gospel contrary** to the one we preached to you, let him be accursed. ⁹As we have said before, so now I say again: If anyone is preaching to you **a gospel contrary** to the one you received, let him be accursed. ¹⁰For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be **a servant of Christ.** (THE Messiah)

Luke 19: ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰**For the Son of Man CAME to seek and to save the lost.**"¹¹As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

2 Corinthians 5: ¹**FOR** we know that if the **tent** that is our earthly home is destroyed, we have a building from God, a house not made with hands, **eternal** (*ai nion-undetermined period of time*) in the heavens.

(NIV-2 Peter 1: ¹³I think it is right to refresh your memory as long as I live in the **tent of this body**, ¹⁴because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.)

2 Corinthians 4: ¹⁶So **WE** do not lose heart. Though **OUR** outer self is wasting away, **OUR** inner self is being renewed day by day. ¹⁷For this light momentary affliction is **preparing** (*katergazomai-produces*) for **US** an **eternal weight of glory** beyond all comparison,

Read: Matthew 19: ²⁸Jesus said to them, "Truly, I say to you, ***in the new world, when the Son of Man will sit on his glorious throne, you who have followed me*** will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ ***And everyone*** who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold ***and will inherit eternal life.*** ³⁰But many who are first will be last, and the last first.

¹⁸ as **WE** look not to the things that are seen but to the things that are **UNSEEN**. For the things that are seen are transient, but the things that are **UNSEEN ARE ETERNAL.** (*ai nia-an undetermined period of time*).

2 Corinthians 4: ²For in this tent we groan, longing to put on our heavenly (*ex- ouranou-out from heaven*) dwelling,

Luke 20: ⁴was the baptism of John from heaven (*ex- ouranou-out from heaven*) or from man?"

2 Corinthians 5: ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this **tent**, we groan, being burdened—not that we would be unclothed, **but that we would be further clothed**, so that what is mortal may be swallowed up by life.

1 Corinthians 15: ⁵⁰I tell you this, brothers: flesh and blood cannot inherit **the kingdom of God**, nor does the perishable inherit the imperishable. ⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all **be changed**, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, **and we shall** (*future-passive-indicative*) **be changed**. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality.

Future-expresses the action in the future. Passive-the subject is acted upon. Indicative-of certainty with respect to the completion of the action of the verb.

2 Corinthians 5: ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord,

2 Corinthians 5: ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, **and we would rather be away** (*ekdéméó – to emigrate*) **from the body and at home** (*endéméó-in your own country*) **with the Lord**.

John 14: ²In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, **I will come again and will take you to myself, that where I am you may be also**.

2 Corinthians 5: ⁹So whether we are at home or away, we **make it our aim to please him.** ¹⁰For we must **all appear** (*context here is the redeemed of God*) before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

*Read: **John 5:**²⁸Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment. (Daniel 12:2)*

*Read: **Hebrews 9:**²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, **not to deal with sin** but to save those who are eagerly waiting for him.*

Luke 19: ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to **SEEK and TO SAVE (deliver) the lost.**" ¹¹As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

Luke 10: ² And he said to them, "The harvest is plentiful, **but the laborers are few.** Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

Matthew 7: ¹³ "Enter by the narrow gate. For the gate is **wide and the way is easy** that **leads to destruction**, and those who enter by it **ARE MANY.** ¹⁴For the gate is **narrow** and **the way is hard that leads to life, AND THOSE WHO FIND IT ARE FEW.** ¹⁵ "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

The False course: WIDE >>>EASY>>>leads to DESTRUCTION>>>and MANY are on it

The TRUE course of Christ is: NARROW>>>HARD>>>leads to LIFE>>>and FEW are on it

ESV - English Standard Version

Video to watch: found by Cortni Black:

http://www.youtube.com/watch?v=xHlqOHU6Dhg&feature=player_embedded