

THE Mystery of The ONE Body Part 3 <http://biblos.com/>

The Redeemed of Israel

1 Corinthians 4: ⁶I have applied all these things to myself and Apollos for your benefit, brothers, **that you may learn by us NOT to go beyond what is written**, that none of you may be puffed up in favor of one against another.

Mark 13:²⁴"**But in those days**, after that tribulation,

What "days"? Context:

¹⁹For in **those days** there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be.

²⁰And if the Lord had not cut short the days, no human being would be saved. **But for the sake of the elect, whom he chose**, he shortened the days. ²¹And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. ²²For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, **the elect**.

²³**But be on guard; I have told you all things beforehand**.

.....the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and **gather his elect** from the four winds, from the ends of the earth to the ends of heaven. ²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when **you** see these things taking place, **you** know that he is near, at the very gates.

³⁰ Truly, I say to **you**, this generation will not pass away until all these things take place.

So who is the "you" here? Back to verse 3:

Mark 13: ³*And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,*

⁴*"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?"* ⁵*And Jesus began to say to them,.....*

Mark 13: ³¹ Heaven and earth will pass away, but my words will not pass away. ³²"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³ **Be on guard, keep awake.** For you do not know when the time will come. ³⁴ It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to **stay awake.** ³⁵ Therefore **stay awake**—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— ³⁶lest he come suddenly and **find you asleep.** ³⁷And what I say to you I say to all: **Stay awake.**"

Genesis 17: ¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between **me and you**, and may multiply **you** greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, **my covenant is with you**, and **you** shall be the father of a multitude of nations. ⁵No longer shall **your** name be called Abram, but **your** name shall be Abraham, for I have made **you** the father of a multitude of nations. ⁶**I will** make **you** exceedingly fruitful, and I will make **you** into nations, and kings shall come from **you.** ⁷And **I will** establish my covenant between **me and you and your offspring after you** throughout their generations for an everlasting covenant, **to be God to you and to your offspring after you.** ⁸And **I will** give to **you and to your offspring** after **you** the land of **your** sojournings, all the land of Canaan, for an everlasting possession, and **I will** be their God."

Romans 9: ⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷**and not all are children of Abraham because they are his offspring**, but "Through Isaac shall your offspring be named."

⁸This means that it is not the children of the flesh who are the children of God, **BUT the children of the promise are counted as offspring**. ⁹For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." ¹⁰And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and **had done nothing either good or bad**—in order that **God's purpose of election** might continue, **NOT because of works but because of him who calls—**

¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated." ¹⁴What shall we say then? Is there injustice on God's part? By no means! ¹⁵For he says to Moses, "**I will** have mercy on whom I have mercy, and **I will** have compassion on whom I have compassion." ¹⁶**So then it depends not on human will or exertion, BUT on God, who has mercy**. ¹⁷For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." ¹⁸So then **he has mercy** on whomever **he wills**, and **he hardens** whomever **he wills**.

Romans 11: ²⁸As regards the gospel, they are enemies of God for your sake. **BUT as regards election, they are beloved for the sake of their forefathers.**

Context:

²⁵ Lest you be wise in your own sight, I want you to understand this mystery, brothers: a partial hardening has come upon **Israel**, until the fullness of the Gentiles has come in. ²⁶And in this way all Israel will be saved, as it is written, (*Isaiah 59:20,21*)

"The Deliverer will come from Zion, he will banish ungodliness from Jacob";

²⁷"and this will be my covenant with them when I take away their sins."

²⁸As regards **the gospel**, they are enemies of God for your sake. **But as regards election, they are beloved for the sake of their forefathers.** ²⁹For the gifts and the calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all. ³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴"For who has known the mind of the Lord, or who has been his counselor?" ³⁵"Or who has given a gift to him that he might be repaid?" ³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

²⁸As regards the gospel, they are enemies of God for your sake. **But as regards election, THEY ARE BELOVED FOR THE SAKE OF THEIR FOREFATHERS.**

Numbers 14: ¹⁹Please pardon the iniquity of this people, according to the greatness of your steadfast love, just as you have forgiven this people, from Egypt until now." ²⁰Then the LORD said, "I have pardoned, according to your word. ²¹But truly, as I live, and as all the earth shall be filled with the glory of the LORD, ²² none of the men who have seen my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not obeyed my voice, ²³ **SHALL SEE THE LAND THAT I SWORE TO GIVE TO THEIR FATHERS.** And none of those who despised me shall see it. ²⁴But my servant Caleb, because **he has a different spirit and has followed me fully,** I will bring into the land into which he went, and his descendants shall possess it.

1 Corinthians 10: ¹**FOR** (*conjunction*)

[Back to Chapter 9 for the context:](#)

1 Corinthians 9:²³I do it all for the sake of **the gospel**, that I **may** share with them in its blessings. ²⁴Do you not know that in a race all the runners run, but only one receives the prize? So run that you **may** obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.
²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, **lest after preaching to others I myself should be disqualified.**

1 Corinthians 10: ¹**FOR!!** (*conjunction*).....

.....**I WANT YOU TO KNOW**, brothers, that our fathers were **ALL** under the cloud, and **ALL** passed through the sea, ²and **ALL** were baptized into Moses in the cloud and in the sea, ³and **ALL** ate the same spiritual food, ⁴and **ALL** drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.
⁵**NEVERTHELESS**, (*despite them "ALL" being involved*) with most of them God was not pleased, **FOR they were overthrown in the wilderness.** ⁶Now these things took place as examples for us, **that we might not desire evil as they did.** ⁷ **Do not** be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ **We must not** indulge in sexual immorality as some of them **did**, and twenty-three thousand fell in a single day. ⁹**We must not** put Christ to the test, as some of them **did** and were destroyed by serpents, ¹⁰nor grumble, as some of them **did** and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, **but they were written down for our instruction**, on whom the end of the ages has come. ¹²Therefore let **anyone who thinks that he stands take heed lest he fall.** ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that **you may** be able to endure it. ¹⁴Therefore, my beloved, **flee from idolatry**.....

ESV - English Standard Version

³² Give no offense to Jews or to Greeks or to the church of God, ³³just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they **may be saved**.

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