

THE Mystery of The ONE Body Part 4 <http://biblos.com/>

God's Act of Redemption for Israel

1 Corinthians 4: ⁶I have applied all these things to myself and Apollos for your benefit, brothers, **that you may learn by us NOT to go beyond what is written**, that none of you may be puffed up in favor of one against another.

Definition:

Redemption is **THE ACT OF GOD** whereby **HE PURCHASED** by substitutionary blood sacrifice a people **FOR HIMSELF** from the power of sin.

Foreshadowed and celebrated nationally first in Egypt by the Israelites in the Passover, and fulfilled by Jesus Christ's substitutionary sin-offering, after which He entered into the heavenly Holy Sanctuary as High Priest to offer propitiation for the sins of God's people with the purpose that they live a godly life.

Romans 9: ¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated." ¹⁴What shall we say then? Is there injustice on God's part? By no means! ¹⁵For he says to Moses, "**I WILL** have mercy on whom **I** have mercy, and **I WILL** have compassion on whom **I** have compassion." ¹⁶**So then it depends not on human will or exertion, **BUT on God, who has mercy.****

Exodus 15: ¹³"**YOU** have led in **YOUR** steadfast love **the people whom **YOU HAVE REDEEMED****; **YOU** have guided them by **YOUR** strength to **YOUR** holy abode.

Isaiah 43: ¹But now thus says **the LORD, he** who created you, O Jacob, **he** who formed you, O Israel: "Fear not, for **I HAVE** redeemed you; **I HAVE** called you by name, **YOU ARE MINE.**

Isaiah 44: ²³ Sing, O heavens, **for the LORD has done it**; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! **For the LORD has redeemed Jacob**, and will be glorified **in Israel**.

Deuteronomy 7: ⁸**BUT IT IS because the LORD loves you AND is keeping the oath that he swore to your fathers**, that **THE LORD** has brought you out with a mighty hand and **REDEEMED YOU** from the house of slavery, from the hand of Pharaoh king of Egypt.

Payment:

Psalm 74: ² Remember your **congregation**, which **YOU HAVE purchased** of old, WHICH **YOU HAVE redeemed** to be the **tribe** of your heritage! Remember Mount Zion, where you have dwelt.

Obedience:

Deuteronomy 15: ¹⁵ You shall remember that you were a slave in the land of Egypt, and **THE LORD YOUR GOD REDEEMED YOU**; **therefore I command you this today**.

Psalm 77: ¹⁵ **YOU** with **YOUR** arm redeemed **your people**, **the children** of Jacob and Joseph. *Selah*

READ: Psalm 77 & 78

Read the context; essential for the correct understanding: see Revelation 4:8-11

Revelation 5: ⁹And they sang (*sing-present active*) a new song, saying, "Worthy are (*present active*) you to take (*present infinitive*) the scroll and to open its seals, **for YOU were slain** (*aurist passive*), **AND BY YOUR BLOOD YOU ransomed** (*aurist active*) **PEOPLE** for God from every tribe and language and people and nation, ¹⁰and **YOU HAVE MADE** (*aurist active*) **THEM** a kingdom and priests to our God, **and they shall reign** (*future active*) **on the earth.**"

ransomed (*ēgorasas- to buy in the marketplace*) **Aorist-** undefined as to the progress or the completion of the action. **Active-** the subject is acting. **Indicative-** certainty with respect to the completion of the action of the verb.

¹⁰and **YOU HAVE MADE THEM** a kingdom and priests to our God, **and they shall reign on the earth.**"

1 Corinthians 10: ⁶Now these things took place as examples for us, that we might not desire evil as they did.....

¹²Therefore let anyone who thinks that he stands **take heed lest he fall.**"

1 Peter 2: ⁹But you are a chosen race, a royal priesthood, a holy nation, **a people for his own possession**, that you **MAY** proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

MAY: **Aorist-** undefined as to the progress or the completion of the action. **Active-** the subject is acting. **Subjunctive-** expresses the idea of probable completion of the action of the verb **with the possibility of the action of the verb falling to be completed.**

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