

Understanding The Timeline Part 3. Notes

Matthew 18:1-35

The Greatest in the Kingdom of Heaven

¹ At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

² He called a little child and had him stand among them. ³ And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven. ⁴ Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵ "And whoever welcomes a little child like this in my name welcomes me. ⁶ But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

⁷ "Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come! ⁸ If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. ⁹ And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

The Parable of the Lost Sheep

¹⁰ "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

¹² "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ¹³ And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off. ¹⁴ In the same way your Father in heaven is not willing that any of these little ones should be lost.

A Brother Who Sins Against You

¹⁵ "If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over. ¹⁶ But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷ If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

¹⁸ "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ “Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. ²⁰ For where two or three come together in my name, there am I with them.”

The Parable of the Unmerciful Servant

²¹ Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?”

²² Jesus answered, “I tell you, not seven times, but seventy-seven times.

²³ “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ As he began the settlement, a man who owed him ten thousand talents was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶ “The servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ ²⁷ The servant’s master took pity on him, canceled the debt and let him go.

²⁸ “But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

²⁹ “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay you back.’

³⁰ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹ When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

³² “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. ³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?’ ³⁴ In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

³⁵ “This is how my heavenly Father will treat each of you unless you forgive your brother from your heart.”

Matthew 22:1-14

The Parable of the Wedding Banquet

¹ Jesus spoke to them again in parables, saying: ² “The kingdom of heaven is like a king who

prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. ⁴ “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’” ⁵ “But they paid no attention and went off—one to his field, another to his business. ⁶ The rest seized his servants, mistreated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city. ⁸ “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.’” ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless. ¹³ “Then the king told the attendants, ‘Tie his hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’” ¹⁴ “For many are invited, but few are chosen.”

Matthew 25:1-30

The Parable of the Ten Virgins

¹ “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. ² Five of them were foolish and five were wise. ³ The foolish ones took their lamps but did not take any oil with them. ⁴ The wise, however, took oil in jars along with their lamps. ⁵ The bridegroom was a long time in coming, and they all became drowsy and fell asleep. ⁶ “At midnight the cry rang out: ‘Here’s the bridegroom! Come out to meet him!’” ⁷ “Then all the virgins woke up and trimmed their lamps. ⁸ The foolish ones said to the wise, ‘Give us some of your oil; our lamps are going out.’” ⁹ “‘No,’ they replied, ‘there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’” ¹⁰ “But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. ¹¹ “Later the others also came. ‘Sir! Sir!’ they said. ‘Open the door for us!’” ¹² “But he replied, ‘I tell you the truth, I don’t know you.’” ¹³ “Therefore keep watch, because you do not know the day or the hour.

The Parable of the Talents

¹⁴ “Again, it will be like a man going on a journey, who called his servants and entrusted his property to them. ¹⁵ To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey. ¹⁶ The man who had received the five talents went at once and put his money to work and gained five more. ¹⁷ So also, the one with the two talents gained two more. ¹⁸ But the man who had received the one talent went off, dug a hole in the ground and hid his master’s money. ¹⁹ “After a long time the master of those servants returned and settled accounts with them. ²⁰ The man who had received

the five talents brought the other five. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.'²¹ "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'²² "The man with the two talents also came. 'Master,' he said, 'you entrusted me with two talents; see, I have gained two more.'²³ "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'²⁴ "Then the man who had received the one talent came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.'²⁵ "So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.'²⁶ "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?'²⁷ "Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.'²⁸ "Take the talent from him and give it to the one who has the ten talents.'²⁹ "For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.'³⁰ "And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

Mark 10:17-45

The Rich Young Man

¹⁷ As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"¹⁸ "Why do you call me good?" Jesus answered. "No one is good—except God alone."¹⁹ "You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'"²⁰ "Teacher," he declared, "all these I have kept since I was a boy."²¹ Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."²² At this the man's face fell. He went away sad, because he had great wealth.²³ Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"²⁴ The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!²⁵ It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."²⁶ The disciples were even more amazed, and said to each other, "Who then can be saved?"²⁷ Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."²⁸ Peter said to him, "We have left everything to follow you!"²⁹ "I tell you the truth," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel³⁰ will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields—and with them, persecutions) and in the age to come, eternal life."³¹ But many who are first will be last, and the last first."

Jesus Again Predicts His Death

³² They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³ "We are going up to Jerusalem," he said, "and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles, ³⁴ who will mock him and spit on him, flog him and kill him. Three days later he will rise."

The Request of James and John

³⁵ Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." ³⁶ "What do you want me to do for you?" he asked. ³⁷ They replied, "Let one of us sit at your right and the other at your left in your glory." ³⁸ "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" ³⁹ "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." ⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Luke 13:22-30

The Narrow Door

²² Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³ Someone asked him, "Lord, are only a few people going to be saved?" He said to them, ²⁴ "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. ²⁵ Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.' ²⁶ "Then you will say, 'We ate and drank with you, and you taught in our streets.' ²⁷ "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' ²⁸ "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹ People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰ Indeed there are those who are last who will be first, and first who will be last."

Romans 2:4-16

⁴ Or do you show contempt for the riches of his kindness, tolerance and patience, not realizing that God's kindness leads you toward repentance? ⁵ But because of your stubbornness and your

unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed. ⁶ God "will give to each person according to what he has done." ⁷ To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life. ⁸ But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. ⁹ There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; ¹⁰ but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. ¹¹ For God does not show favoritism. ¹² All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. ¹³ For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. ¹⁴ (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law, ¹⁵ since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.) ¹⁶ This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.

Romans 14:10-12

¹⁰ You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat. ¹¹ It is written:

"As surely as I live," says the Lord,
'every knee will bow before me;
every tongue will confess to God.'"

¹² So then, each of us will give an account of himself to God.

Paragraph 3

Revelation 20:3, 7

³ He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

⁷ When the thousand years are over, Satan will be released from his prison

Daniel 7:14

¹⁴ He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Luke 1:33

³³ and he will reign over the house of Jacob forever; his kingdom will never end."

Hebrews 1:8

⁸But about the Son he says,
“Your throne, O God, will last for ever and ever,
and righteousness will be the scepter of your kingdom.

Revelation 11:15

¹⁵The seventh angel sounded his trumpet, and there were loud voices in heaven, which said:
“The kingdom of the world has become the kingdom of our Lord and of his Christ,
and he will reign for ever and ever.”

1 Corinthians 15:24-28

²⁴ Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ. ²⁸ When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

Revelation 19:20

²⁰But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur.

Revelation 20:10

¹⁰And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.