

## **The Power of Repentance Series**

### **Part 2: Where The Lord Placed Repentance**

**Acts 1:9-11** And **after** He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.

10 And as they were gazing intently into the sky **while He was going**, behold, two men in white clothing stood beside them. 11 They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, **will come in just the same way** as you have **watched Him go into heaven.**"

**Genesis 12:1-3** Now the LORD said to Abram, "Go forth from your country, And from your relatives And from your father's house, **To the land which I will show you;** 2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

3 And I will bless those who bless you, And the one who curses you I will curse.  
And in you all the families of the earth will be blessed."

**Genesis 13:14-18** The LORD said to Abram, after Lot had separated from him, "Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; 15 **for all the land which you see, I will give it to you and to your descendants forever.** 16 I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

17 **Arise, walk about the land through its length and breadth; for I will give it to you.**" 18 Then Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to the LORD.

**Genesis 15:1-21**

**Genesis 17:1-22**

**Matthew 12:38-41** 38 Then some of the scribes and Pharisees said to Him, "Teacher, we want to see a sign from You." 39 But He answered and said to them, "**An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet;** 40 for just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.

41 The men of Nineveh will stand up with this generation **at the judgment**, and will condemn it **because they REPENTED at the preaching of Jonah**; and behold, something greater than Jonah is here.

**Jonah 3:1-10** 1 Now the word of the LORD came to Jonah the second time, saying, 2 "Arise, go to Nineveh the great city and proclaim to it the proclamation WHICH I AM GOING TO TELL YOU."

3 So Jonah **AROSE** and **WENT** to Nineveh according to the word of the LORD. Now Nineveh was an exceedingly great city, a three days' walk.

4 Then Jonah began to go through the city one day's walk; and he cried out and said, "Yet forty days and Nineveh will be overthrown."

5 **Then the people of Nineveh believed in God;** and they called a fast and put on sackcloth from the greatest to the least of them.

6 When **the word** reached the king of Nineveh, he arose from his throne, laid aside his robe from him, covered himself with sackcloth and sat on the ashes.

7 He issued a proclamation and it said, "In Nineveh by the decree of the king and his nobles: Do not let man, beast, herd, or flock taste a thing. Do not let them eat or drink water. 8 But both man and beast must be covered with sackcloth; and **let men call on God** earnestly that each **may turn from his wicked way and from the violence which is in his hands.**

9 Who knows, God may turn and relent and withdraw His burning anger so that we will not perish."

10 **When God saw their deeds, that they turned from their wicked way,** then God relented concerning the calamity which He had declared He would bring upon them. And He did not do it.

**1 Peter 4: 17** For it is time for judgment **to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?** 18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

**Luke 13:1-5** 1 Now on the same occasion there were some present who reported to Him about the Galileans whose blood Pilate had mixed with their sacrifices. 2 **And Jesus said to them, "Do you suppose that these Galileans were greater sinners than all other Galileans because they suffered this fate? 3 I tell you, NO, BUT unless you repent, you will all likewise perish.**

**present – active - imperative mood:** *A verbal command that expresses an action to be carried out continuously, habitually, or as an ongoing pattern rather than a single, momentary act.*

4 Or do **you suppose** that those **eighteen** on whom the tower in Siloam fell and killed them **were worse culprits** than all the men who live in Jerusalem?

5 **I tell you, no, BUT unless you repent**, you will all likewise perish."

**Matthew 18:1** At that time the disciples came to Jesus and said, "Who then is greatest in the kingdom of heaven?"

2 And He called a child to Himself and set him before them, 3 and said, "Truly I say to you, **unless you are converted** and become like children, you will not enter the kingdom of heaven.

*Character Traits:*

*Character traits are the qualities, values, and behaviors that define how a person consistently **thinks, feels, and acts**, often reflecting their morals and ethics. They describe who someone is at their core, rather than just what they do in a single moment.*

**Proverbs 8:13 "The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverted mouth, I hate.**

**Proverbs 11: 2** When **pride** comes, then comes **dishonor**, But with the **humble is wisdom**.

**Proverbs 16:18 Pride goes before destruction, And a haughty spirit before stumbling.**

**Proverbs 19: 23** A man's **pride will bring him low**, But a **humble spirit will obtain honor**.

**Mathew 19:23** And Jesus said to His disciples, "Truly I say to you, **it is hard** for a rich man to enter the kingdom of heaven.

**Matthew 13:22** And the one on whom seed was sown among the thorns, this is the man who hears the word, and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful.