

Part 12

Be Patience for The Coming of The Lord

**James 5:1** Come now, you rich, weep and howl for your miseries which are coming upon you.

**James 4:9** Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom.

**James 5:2** Your riches have rotted and your garments have become moth-eaten. **3** Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure!

**4** Behold, the pay of the laborers who mowed your fields, and which has been withheld by you, cries out against you; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth.

**5** You have lived luxuriously on the earth and led a life of wanton pleasure; you have fattened your hearts in a day of slaughter. **6** You have condemned and put to death the righteous man; he does not resist you.

**James 2:5-7** **5** Listen, my beloved brethren: did not God choose the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? **6** But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court? **7** Do they not blaspheme the fair name by which you have been called?

**1 Timothy 6:9-10.** **9** But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.

**10** For the love of money is A root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

**1 Timothy 6:17-18.** **17** Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. **18** Instruct them to do good, to be rich in good works, to be generous and ready to share,

**Titus 2:1** But as for you, speak the things which are fitting for sound doctrine.

**Genesis 1:31 - 2:1. 31** God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

*CHAPTER 2      The Creation of Man and Woman*

**1** Thus the heavens and the earth were completed, and all their hosts.

**Titus 2:1** But as for you, speak the things which are fitting for sound doctrine.

**Titus 2:2** Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

**3** Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, **4** so that they may encourage the young women to love their husbands, to love their children, **5** to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

**Titus 2:6** Likewise urge the young men to be sensible; **7** in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, **8** sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

**9** Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, **10** not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

**11** For the grace of God has appeared, bringing salvation to all men,

**Titus 2:11** For the grace of God has appeared, bringing salvation to all men,

**12** instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

**Jude 1:3-4. 3** Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

**4** For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who TURN the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

**Titus 2:13** looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

**14** who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds. **15** These things speak and exhort and reprove with all authority. Let no one disregard you.

**Qualities and attributes of the true grace of God:**

1. It will instruct us to deny ungodliness
2. It will instruct us to deny worldly desires
3. It will instruct us to live sensibly
4. It will result in us living righteously and godly in the present age
5. It will also result in us looking for His appearing
6. Which will result in us being redeemed from every lawless deed
7. With the ultimate result of Him purifying (*a Levitical priestly action*) for Himself a people for His possession, zealous for good works.

**James 5:7 Therefore** be PATIENT, BRETHREN, until the coming of the Lord. The farmer waits for the precious produce of the soil, being PATIENT about it, until it gets the early and late rains. **8** You too be PATIENT; strengthen your hearts, for the coming of the Lord is near.

**James 5:9** Do not complain, BRETHREN, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door. **10** As an example, BRETHREN, of suffering and PATIENCE, take the prophets who spoke in the name of the Lord. **11** We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful.

**12** But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

**13** Is anyone among you suffering? Then he must pray. Is anyone cheerful? He is to sing praises. **14** Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord;

**15** and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and IF he has committed sins, they will be forgiven him.

**16** THEREFORE, confess your sins to one another, and pray for one another so that you **MAY** be healed. The effective prayer of a righteous **MAN** (*singular*) can accomplish much.

**17** Elijah was a man with a nature like ours, and **HE PRAYED** earnestly that it would not rain, and it did not rain on the earth for three years and six months. **18** Then **HE PRAYED** again, and the sky poured rain and the earth produced its fruit.

**1 Corinthians 11:27-30.** **27** Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. **28** But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. **29** For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. **30** For this reason many among you are weak and sick, and a number sleep.

**James 5:19** My brethren, if any among you strays from the truth and one turns him back,

**20** let him know that he who turns a sinner from the error of his way will save his soul (*breath life*) from death (*natural death*) and will cover a multitude of sins.

Note:

**Galatians 6:1-5** **1** Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted. **2** Bear one another's burdens, and thereby fulfill the law of Christ. **3** For if anyone thinks he is something when he is nothing, he deceives himself. **4** But each one must examine his own work, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another. **5** For each one will bear his own load.