

1 Corinthians 3 - Part 1

Romans 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to ALL men, because ALL sinned—

Romans 5:13-14 13 for until the Law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Romans 5:18. So then as through one transgression there resulted condemnation to ALL men, even so through one act of righteousness there resulted justification of life to ALL men.

Romans 5:19 - 6:4 19 For as through the one man's (*Adam's*) disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. 20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1-4 1 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it? 3 Or do you not know that ALL of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore WE have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so WE too might walk in newness of life.

Romans 3:23 for ALL have sinned and fall short of the glory of God,

<https://www.inthebeginning.org/newtestament/romans/allhavesinned.pdf>

1 Corinthians 1:1-2

1 Paul, called as an apostle of Jesus Christ by the will of God, and Sosthenes our brother, 2 To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:

1 Corinthians 3;1-11

1 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. 2 I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, 3 for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not mere men? 5 What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave opportunity to each one.

6 I planted, Apollos watered, but God was causing the growth.

7 So then neither the ONE (*Paul*) who plants nor the ONE who waters (*Apollos*) is anything, but God who causes the growth.

8 Now he who plants (*Paul*) and he who waters (*Apollos*) are ONE; but each will receive his own reward according to his own labor.

9 For WE (*Paul and Apollos*) are God's fellow workers; YOU (*the church at Corinth*) are God's field, God's building.

10 According to the grace of God which was given to ME, like a wise master builder I (*Paul*) laid a foundation, and another (*Apollos*) is building on it. But each man (*man-not in Greek text*) must be careful how he builds on it.

11 For no man (*Apollos*) can lay a foundation other than the one which is laid, which is Jesus Christ.