

Presence of The Future Part 20

The Kingdom of God is at Hand-THE Invasion....continued.

Matthew 12:31-32 31 "Therefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven. 32 Whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.

John 12:31-32 31 Now judgment is upon this world; now the ruler of this world will be cast out. 32 And I, if I am lifted up from the earth, will draw all men to Myself."

John 16:11 and concerning judgment, because the ruler of this world has been judged.

Ephesians 6:11-12 11 Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. 12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Hebrews 9:11-15 11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

15 For this reason He is the mediator of a new covenant, SO THAT, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called MAY receive the promise of the eternal inheritance.

Mark 13:31 Heaven and earth will pass away, but My words will not pass away.

Mark 8:38 For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”

Matthew 7:24-29. 24 “Therefore everyone who hears these words of Mine **and acts on them**, may be compared to a wise man who built his house on the rock. 25 And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock. 26 Everyone who hears these words of Mine **and does not act on them**, will be like a foolish man who built his house on the sand. 27 The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall.”

28 When Jesus had finished these words, the crowds were amazed at His teaching; 29 for He was teaching them as one having authority, and not as their scribes.

Matthew 11:7-15 7 As these men were going away, Jesus began to speak to the crowds about John, “What did you go out into the wilderness to see? A reed shaken by the wind? 8 But what did you go out to see? A man dressed in soft clothing? Those who wear soft clothing are in kings’ palaces! 9 But what did you go out to see? A prophet? Yes, I tell you, and one who is more than a prophet.

10 This is the one about whom it is written,
'Behold, I send My messenger ahead of You,
Who will prepare Your way before You.'

11 Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he. 12 From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force. 13 For all the prophets and the Law prophesied until John. 14 And if you are willing to accept it, John himself is Elijah who was to come. 15 He who has ears to hear, let him hear.

12 From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.

(" suffers violence") the verb is in the middle voice that is the subject is participating in the action of the verb = "from the days of John the Baptist until now the kingdom of heaven exercises it's force ..." no contextual reason to believe that it's the violent men who take it by force.

Mark 9:43-47 43 If your hand causes you to stumble, cut it off; it is better for you to **ENTER LIFE** crippled, than, having your two hands, to go into hell, into the unquenchable fire, 44 [where their worm does not die, and the fire is not quenched.] 45 If your foot causes you to stumble, cut it off; it is better for you to **ENTER LIFE** lame, than, having your two feet, to be cast into hell, 46 [where their worm does not die, and the fire is not quenched.] 47 If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,