

Jesus Christ Our Great High Priest
Part 12 Why Melchizedek?.....continued

Exodus 15:13

13 "In **YOUR** lovingkindness YOU HAVE led the people whom **YOU HAVE** redeemed; In YOUR strength **YOU HAVE** guided them to **YOUR** holy habitation.

Deuteronomy 7:8

8 but because **the LORD LOVED YOU** and kept the oath which He swore to your forefathers, **the LORD BROUGHT YOU OUT** by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deuteronomy 9:26

26 I prayed to the Lord and said, 'O Lord God, do not destroy **YOUR** people, even **YOUR** inheritance, whom **YOU HAVE redeemed through YOUR greatness**, whom **YOU HAVE** brought out of Egypt with a mighty hand.

Hebrews 7:2

2 to whom also Abraham apportioned a tenth part of all the spoils, was first of all, by the translation of his name, king of righteousness, and **THEN ALSO** king of Salem, which is king of peace.

Hebrews 10:26-31

26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Hebrews 10:19-25

19 Therefore, **BRETHREN**, since **WE** have confidence to enter the holy place by the blood of Jesus, 20 by a new and living way which He inaugurated for **US** through the veil, that is, His flesh, 21 and since **WE** have a great priest over the house of God, 22 let **US** draw near with a sincere heart in full assurance of faith, having **OUR** hearts sprinkled clean from an evil conscience and **OUR** bodies washed with pure water. 23 Let **US** hold fast the confession of **OUR** hope without wavering, for He who promised is faithful; 24 and let **US** consider how to stimulate one another to love and good deeds, 25 not forsaking **OUR** own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. 26 **FOR** if **WE** go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a terrifying expectation of judgment and **THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES**. 28 Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. 29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? 30 For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY." And again, "**THE LORD WILL JUDGE HIS PEOPLE**." 31 It is a terrifying thing to fall into the hands of the living God.

Psalms 2:8-9

8 'Ask of Me, and I will surely give the nations as Your inheritance,
And the very ends of the earth as Your possession.
9 'You shall break them with a rod of iron,
You shall shatter them like earthenware.'"

Revelation 12:5

5 And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.

Revelation 19:11-16

11 And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war.

12 His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. 13 He is clothed with a robe dipped in blood, and His name is called The Word of God. 14 And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. 15 From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. 16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

Hebrews 9:28

28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation WITHOUT reference to sin, to those who eagerly await Him.

1. Melchizedek's Priesthood was universal, not national as in Israel
2. Melchizedek's Priesthood was royal, for He was also a King, both King and Priest
3. Melchizedek's Priesthood was righteous and peaceful, unlike the Aaronic priesthood, which was filled with corruption and sin
4. Melchizedek's Priesthood was personal, it was based on him, not based on his genetics or his hereditary bloodline

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5. Melchizedek's Priesthood is permanent, not temporary, Aaronic Priests could serve only from the age of 25 to 50 years old, when they then had to be replaced.

(Numbers 8:24-25

24 "This is what applies to the Levites: from twenty-five years old and upward they shall enter to perform service in the work of the tent of meeting. 25 But at the age of fifty years they shall retire from service in the work and not work any more.)