

Jesus Christ Our Great High Priest

Part 13 ONCE for ALL

Hebrews 9:28

28 so Christ also, having been offered once to bear the sins of many, will appear a **SECOND TIME** for salvation **WITHOUT** reference (*apart from*) to sin, to those who eagerly await Him.

Hebrews 5:12

12 For though by this **TIME** you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

Matthew 1:21 "She will bear a Son; and you shall call His name Jesus, for He will save His people from (*apo*) their sins."

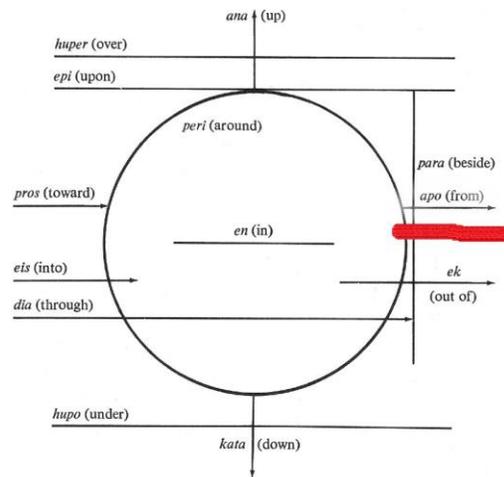
Matthew 1:21

Matthew 1 - Click for Chapter

5088 [e]	1161 [e]	5207 [e]	2532 [e]	2564 [e]	3588 [e]	3686 [e]	846 [e]	2424 [e]	846 [e]	1063 [e]	4982 [e]
texetai	de	huion	kai	kaleseis	to	onoma	autou	lēsoun	autos	gar	sōsei
21 τέξεται	δὲ	υἰὸν	, καὶ	καλέσεις	τὸ	ὄνομα	αὐτοῦ	Ἰησοῦν ;	αὐτὸς	γὰρ	σώσει
She will bear	then	a son	and	you will call	the	name	of Him	Jesus	He	for	will save
V-FIM-3S	Conj	N-AMS	Conj	V-FIA-2S	Art-ANS	N-ANS	PPro-GM3S	N-AMS	PPro-NM3S	Conj	V-FIA-3S

3588 [e]	2992 [e]	846 [e]	575 [e]	3588 [e]	266 [e]	846 [e]
ton	laon	autou	apo	tōn	hamartiōn	autōn
τὸν	λαὸν	αὐτοῦ	ἀπὸ	τῶν	ἁμαρτιῶν	αὐτῶν .
the	people	of Him	from	the	sins	of them
Art-AMS	N-AMS	PPro-GM3S	Prep	Art-GFP	N-GFP	PPro-GM3P

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(From Dana and Mantey, *Manual Grammar of the Greek New Testament*)

Hebrews 9:6-9

6 Now when these things have been so prepared, the priests are **CONTINUALLY** entering the outer tabernacle performing the divine worship,

7 but into the second, **ONLY** the high priest enters **ONCE** a year, not without taking blood, which he offers for himself and for the sins of the people committed in

ignorance. 8 The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, 9 which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in **conscience**,

10 since they relate only to food and drink and various washings, regulations for the body imposed **UNTIL** a time of reformation.

11 **BUT** when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, **BUT** through His own blood, He entered the holy place **ONCE FOR ALL**, having obtained eternal redemption.

Romans 6:10. For the death that He died, He died to sin ONCE for all; but the life that He lives, He lives to God.

Hebrews 9:12-23

12 and not through the blood of goats and calves, but through His OWN blood, He entered the holy place **ONCE FOR ALL**, having obtained eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your **conscience** from dead works to serve the living God?

15 For this reason He is the mediator of a new covenant, so that, since A death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been CALLED **MAY**...

(aorist-undefined as to the completion of the action-

active-the subject is acting-

subjunctive-Expresses the idea of probable competition of the action of the verb, with the possibility of the action of the verb failing to be completed)

.....receive the promise of the eternal inheritance.

2 Timothy 2:10

10 For this reason I endure all things for the sake of those who are chosen, so that they also **MAY (aorist - active - subjunctive)** obtain the salvation which is in Christ Jesus and with it eternal glory.

Hebrews 9:12-28

16 **For** where a covenant is, there must of necessity be the death of the one who made it. 17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. 18 Therefore even the first covenant was not inaugurated without blood.

19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." 21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. 22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. 23 Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, **BUT** the heavenly things themselves with **BETTER** sacrifices than these. 24 **FOR** Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, **NOW** to appear in the presence of God for us; 25 nor was it that He would offer Himself **OFTEN**, as the high priest enters the holy place **YEAR BY YEAR** with blood that is not his own. 26 Otherwise, He would have needed to suffer **OFTEN** since the foundation of the world; but now **ONCE** at the consummation of the ages He has been manifested **TO PUT AWAY SIN** by the sacrifice of Himself. 27 And inasmuch as it is appointed for men to die **ONCE** and after this comes judgment,

28 so Christ also, having been offered **ONCE** to bear the sins of many, will appear a second time for salvation without reference (*choris-apart from sin*) to sin, to those who eagerly await Him.

Strong's Concordance

chóris: separately, separate from

Original Word: χωρίς

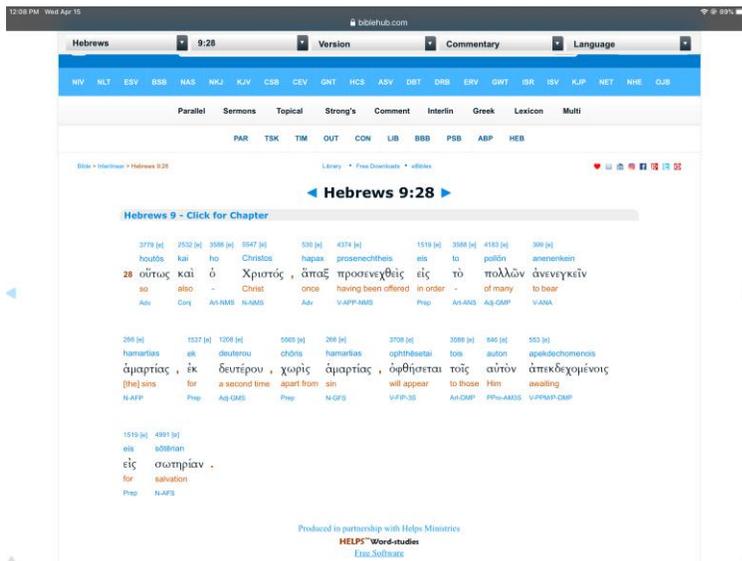
Part of Speech: Adverb

Transliteration: chóris

Phonetic Spelling: (kho-rece')

Definition: separately, separate from

Usage: apart from, separately from; without.



The screenshot shows the BibleHub website interface for Hebrews 9:28. It includes navigation tabs for different Bible versions (NIV, NAS, etc.) and a search bar. The main content area displays the Greek text of Hebrews 9:28 with Strong's numbers and their corresponding definitions. The text is: "28 οὕτως και̅ ὁ̅ Χριστὸς, ἅπασι̅ προσεχθὲς̅ εἰς̅ τὸ̅ πολλῶν̅ ἀνεγκεῖν̅ ἁμαρτίας, ἐκ̅ δευτέρου, χωρὶς̅ ἁμαρτίας, ὀφθῆσεται̅ τοῖς̅ αὐτῶν̅ ἀπεκδεχομένοις̅ [He] sins for a second time apart from sin will appear to those Him awaiting for salvation." The Strong's numbers are: 3778 (h), 2502 (h), 3588 (h), 1547 (h), 530 (h), 4374 (h), 1510 (h), 3088 (h), 4183 (h), 399 (h), 289 (h), 1537 (h), 1208 (h), 5885 (h), 264 (h), 3708 (h), 3088 (h), 944 (h), 353 (h). The definitions are: hōutōs, kai, ho, Christos, hapasi, prosechthes, eis, to, pollon, anegekein, hamartias, ek, deutero, choris, hamartias, ophthetatai, tois, auton, apekedchomenois, [He] sins, for, a second time, apart from, sin, will appear, to those, Him, awaiting, for, salvation.

Hebrews 10:1-18

1 **For** the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer **CONTINUALLY YEAR BY YEAR**, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, because the worshipers, having **ONCE** been cleansed, would no longer have had consciousness of sins? 3 But in those sacrifices there is a **REMINDER of sins year by year.**

4 For it is impossible for the blood of bulls and goats to take away sins. 5 Therefore, when He comes into the world, He says,

“SACRIFICE AND OFFERING YOU HAVE NOT DESIRED,
BUT A BODY YOU HAVE PREPARED FOR ME;

6 IN WHOLE BURNT OFFERINGS AND sacrifices FOR SIN YOU HAVE TAKEN NO PLEASURE.

7 “THEN I SAID, ‘BEHOLD, I HAVE COME
(IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME)
TO DO YOUR WILL, O GOD.’”

8 After saying above, “SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND sacrifices FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE in them” (which are offered according to the Law), 9 then He said, “BEHOLD, I HAVE COME TO DO YOUR WILL.” He takes away the FIRST in order to establish the SECOND.

10 By this will we have been sanctified **through the offering of the body of Jesus Christ ONCE FOR ALL.** 11 Every priest stands daily ministering and offering **TIME AFTER TIME** the same sacrifices, which can **NEVER** take away sins; 12 but He, having offered ONE sacrifice for sins for ALL time, **SAT DOWN AT THE RIGHT HAND OF GOD,** 13 waiting from that time onward **UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET.** 14 For by ONE offering He has perfected for all time those who are sanctified. 15 And the Holy Spirit also testifies to us; for after saying, 16 “THIS IS THE COVENANT THAT I WILL MAKE WITH THEM

AFTER THOSE DAYS, SAYS THE LORD:

I WILL PUT MY LAWS UPON THEIR HEART,
AND ON THEIR MIND I WILL WRITE THEM,”

He then says,

17 “**AND THEIR SINS AND THEIR LAWLESS DEEDS
I WILL REMEMBER NO MORE.**”

18 Now where there is forgiveness of these things, there is no longer any offering for sin.