

Jesus Christ Our Great High Priest

Part 3. The SO GREAT A Salvation

Psalms 94:14

14 For the Lord will not abandon His people, Nor will He forsake His inheritance.

Deuteronomy 4:20

20 But the Lord has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today.

Hebrews 1:1

1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

Hebrews 1:5-14

5 For to which of the angels did He ever **SAY**,

“You are My Son,

Today I have begotten You”?

And again,

“I will be a Father to Him

And He shall be a Son to Me”?

6 And when He again brings the firstborn into the world, **He SAYS**,

“And let all the angels of God worship Him.”

7 And of the angels **He SAYS**,

“Who makes His angels winds,

And His ministers a flame of fire.”

8 But of the Son **He SAYS**,

“Your throne, O God, is forever and ever,

And the righteous scepter is the scepter of His kingdom.

9 "You have loved righteousness and hated lawlessness;
Therefore God, Your God, has anointed You
With the oil of gladness above Your companions."

10 And, "You, Lord, in the beginning laid the foundation of the earth,
And the heavens are the works of Your hands;

11 They will perish, but You remain;
And they all will become old like a garment,

12 And like a mantle You will roll them up;
Like a garment they will also be changed.

But You are the same,
And Your years will not come to an end."

13 But to which of the angels has **He ever SAID**,
"Sit at My right hand,
Until I make Your enemies
A footstool for Your feet"?

14 Are they not all ministering spirits, sent out to render service for the sake of those
who **will inherit salvation**?

Summary: The SO GREAT A Salvation:

Hebrews 1:5a	Psalm 2
Hebrews 1:5b	2 Samuel 7
Hebrews 1:7	Psalm 104
Hebrews 1:8	Psalm 45
Hebrews 1:9	Isaiah 61
Hebrews 1:10	Psalm 102
Hebrews 1:13	Psalm 110

Hebrews 2:1-4

1 **FOR THIS REASON** we must pay much closer attention to what we have heard, so that we do not drift away from it.

2 **FOR** if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty,

3 how will we escape if we neglect **SO GREAT a salvation**? After it was at the first spoken through the Lord, it was confirmed to **US** by **THOSE WHO HEARD**,

4 God also **TESTIFYING** with **THEM**, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

John 7:52 - 8:2

*52 They answered him, "You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee." 53 **Everyone went to his home.***

CHAPTER 8

*1 **But Jesus** went to the Mount of Olives. 2 Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and began to teach them.*

FOR-which is a conjunction-a word used to connect clauses or sentences or to coordinate words in the same classes e.g. and , but, if.

- **And**
- **As**
- **Because**
- **But**
- **For**
- **Just as**
- **Or**
- **Neither**
- **Nor**

- **Not only**
- **So**
- **Whether**
- **Yet**

Hebrews 1:5-14

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“You are My Son,

Today I have begotten You”?

And again,

“I will be a Father to Him

And He shall be a Son to Me”?

6 And when He again brings the firstborn into the world, **He says**,

“And let all the angels of God worship Him.”

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A footstool for Your feet”?

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Hebrews 2

1 For this reason we must pay much closer attention to what we have heard, so that we do not drift away from it. 2 For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty, 3 how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, 4 God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

5 For He did not subject to angels the world to come, concerning which we are speaking. 6 But one has testified somewhere, saying,
“What is man, that You remember him?

Or the son of man, that You are concerned about him?

7 “You have made him for a little while lower than the angels;
You have crowned him with glory and honor,

And have appointed him over the works of Your hands;

8 You have put all things in subjection under his feet.”

For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

9 But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

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10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. 11 For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren, 12 saying, "I will proclaim Your name to My brethren, In the midst of the congregation I will sing Your praise."

13 And again,

"I will put My trust in Him."

And again,

"Behold, I and the children whom God has given Me."

14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, 15 and might free those who through fear of death were subject to slavery all their lives. 16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. 17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. 18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.