

Jesus Christ Our Great High Priest

Part 7. TODAY Is STILL The Day of Atonement - Propitiation

Hebrews 2:17

17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

This term 'propitiation', means essentially, Christ completely satisfies IN THE PRESENT TENSE, the just CURRENT demands of our Holy God, to ensure no judgment for our on-going sin.

The verb "to make propitiation" is a present infinitive. The infinitive definitely states the purpose for God appointing Jesus as our Great high priest, and it is "to make propitiation for the sins of the people".

But it's essential to realize that the present facet of the infinitive emphasizes emphatically that the action is presently happening, not HAS -PAST TENSE happened, it is happening in the PRESENT TENSE.

Present Tense in Greek;

It informs us of the time when an action takes place. In Greek, however, the present tense primarily tells us the type of action. The Greek present tense indicates continued action, something that happens continually or repeatedly, or something that is in the process of happening.

USE INCLUDED CHART: FOLD IT OVER

LEFT hand side is our completed REDEMPTION

RIGHT hand side is our optional cleansing and forgiveness of sin

1 John 2:1-2

1 My little children, I am writing these things to you so that you **MAY NOT SIN**. And IF anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; 2 and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

1 John 2:2

2 and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

1 John 4:10

10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

1 John 1:5-10

5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth;

7 BUT if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from **ALL sin**.

8 IF we say that we have no sin, we are deceiving ourselves and the truth is not in us.

9 IF WE confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from **ALL unrighteousness**. 10 IF we say that we have not sinned, we make Him a liar and His word is not in us.