

## Our God Is Conditional

### Part 7 Examples continued

#### 1 Corinthians 15:1-3

1 Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, 2 by which also you are (*being*) saved, **IF** you hold fast the word which I preached to you, unless you believed in vain.

3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

*The word is translated- 'Being saved". In the ESV, Berean Literal Bible, Christian Standard Bible, ISV, NET Bible, Young's Translation.  
'Obtaining salvation' - Weymouth Translation.*

*The verb 'Being saved' is in:*

**the Present tense**-continuous action in the present

**Passive voice**- voice represents the subject as being acted upon

**Indicative**-is a mood of certainty with respect to the completion of the action of the verb.

#### 1 Corinthians 1:18

18 For the word of the cross is foolishness to those who are perishing, but to us who are BEING saved it is the power of God.

*'Being saved'; present-passive-indicative.*

#### Hebrews 3:6-15

6 but Christ was faithful as a Son over His house—whose house we are, **IF** .....we hold fast our confidence and the boast of our hope firm until the end.

7 Therefore, just as the Holy Spirit says,

"TODAY IF YOU HEAR HIS VOICE,

8 DO NOT HARDEN YOUR HEARTS AS WHEN THEY PROVOKED ME,  
AS IN THE DAY OF TRIAL IN THE WILDERNESS,

9 WHERE YOUR FATHERS TRIED Me BY TESTING Me,  
AND SAW MY WORKS FOR FORTY YEARS.

10 "THEREFORE I WAS ANGRY WITH THIS GENERATION,  
AND SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART,  
AND THEY DID NOT KNOW MY WAYS';

11 AS I SWORE IN MY WRATH,  
'THEY SHALL NOT ENTER MY REST.'"

12 **Take care, brethren**, that there not be in any one of you an evil, unbelieving heart that falls away from the living God.

13 **But** encourage one another day after day, as long as it is still called "Today," so that none of you will be hardened by the deceitfulness of sin.

14 For we have become partakers of Christ, **IF**.....we hold fast the beginning of our assurance firm until the end, 15 while it is said,  
"TODAY IF YOU HEAR HIS VOICE,  
DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME."

**John 17:6** "I have manifested Your name to the men whom You gave Me OUT of the world; they were Yours and You gave them to Me, and they have kept Your word.  
7 Now they have come to know that everything You have given Me is from You;  
8 for the WORDS which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me. 9 I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for THEY are Yours;

#### **Ezekiel 33:12-14**

12 And you, son of man, say to your fellow citizens, 'The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; **whereas a righteous man will not be able to LIVE BY His righteousness** on the day when he commits sin.' 13 When I say to the righteous he will surely live, and **HE SO TRUSTS** in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die. 14 But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness,  
15 if a wicked man restores a pledge, pays back what he has taken by robbery, **WALKS by the statutes** which ensure life without committing iniquity, he shall surely live; he shall not die. 16 None of his sins that he has committed will be remembered against him. He has **PRACTICED** justice and righteousness; he shall surely live.  
17 "Yet your fellow citizens say, 'The way of the Lord is not right,' when it is their own way that is not right. 18 When the righteous turns from his righteousness and commits iniquity, then he shall die in it. 19 But when the wicked turns from his wickedness and **PRACTICES** justice and righteousness, he will live by them.

*Third class; Protasis: ἐὰν + Present Subjunctive (the present subjunctive primarily refers to situations or habitually repeated events.)*

### **1 John 1:5-10**

5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all.

6 **IF** we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth;

7 but **IF** we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

8 **IF** we say that we have no sin, we are deceiving ourselves and the truth is not in us.

9 **IF** we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

10 **IF** we say that we have not sinned, we make Him a liar and His word is not in us.

### **Mark 9:33-37**

33 They came to Capernaum; and when He was in the house, He began to question them, "What were you discussing on the way?"

34 But they kept silent, for on the way they had discussed with one another which of them was the greatest. 35 Sitting down, He called the twelve and \*said to them, "If anyone wants to be first, he shall be last of all and servant of all." 36 Taking a child, He set him before them, and taking him in His arms, He said to them, 37 "Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me."

***See additional PDF On Conditional Clauses Classifications.***

### **Mark 10:42-45**

42 Calling them to Himself, Jesus \*said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. 43 But it is not this way among you, but whoever wishes to become great among you shall be your servant; 44 and whoever wishes to be first among you shall be slave of all. 45 **For even the Son of Man did not come to be served, but to serve,** and to give His life a ransom for many."

**Luke 22:24-31**

24 And there arose also a dispute among them as to which one of them was regarded to be greatest. 25 And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.' 26 But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.

27 For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? **But I am among you as the one who serves.**

28 "You are those who have stood by Me in My trials; 29 and just as My Father has granted Me a kingdom, I grant you 30 **that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.**