

Worshiping Our God In The Assembly

Part 13 Being Water Baptized INTO The Body of Christcontinued

Galatians 3:25-29

25 But now that faith has come, we are no longer under a tutor. 26 For you are **ALL** (1:1,2) sons of God through faith in Christ Jesus.

27 For **ALL** of you who were baptized INTO Christ have clothed (*to clothe or be clothed with, in the sense of sinking into a garment*) yourselves with Christ.

28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are ALL ONE in Christ Jesus.

29 And **IF** you **BELONG TO Christ**, then you are Abraham's descendants, heirs according to promise.

(Romans 9:8. That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.)

Ephesians 4:15-16

15 but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ,

16 from whom the **WHOLE** body, being fitted and held together by what every joint supplies, according to the proper working of **EACH individual part, CAUSES** the growth of the body for the building up of itself in love.

Matthew 11:12. From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.

"has been forcefully advancing" (or " suffers violence") the verb is in the middle voice that is the subject is participating in the action of the verb = "from the days of John the Baptist until now the kingdom of heaven exercises it's force ..." no contextual reason to believe that it's the evil people who take it by force.

Mark 9:43, 45, 47. If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into hell, into the unquenchable fire,

45 If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into hell,

47 If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,

Luke 14:26. "If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

Matthew 10:34-39

34 "Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword. 35 For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW; 36 and A MAN'S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

37 "He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me. 38 And he who does not take his cross and follow after Me is not worthy of Me. 39 He who has found his life will lose it, and he who has lost his life for My sake will find it.

Luke 16:16 "The Law and the Prophets were proclaimed until John; since that time the gospel of the kingdom of God has been preached, and everyone is forcing his way into it.

Galatians 3:16. Now the promises were spoken to Abraham and to his seedDDDD. He does not say, "And to seedSSSS," (*plural*) as referring to many, BUT rather to ONE, "And to your seedDDDDD," (*singular*) that is, Christ.

Galatians 3:16

16 Now the promises were spoken to Abraham and to his seedDDDD. He does not say, "And to seedSSSS," as referring to many, **but rather to ONE**, "And to your seedDDDD," that is, Christ.

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seedDDD would come **TO**

WHOM THE PROMISE WAS MADE.

20 Now a mediator is not for one party only; whereas God is only one. 21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law. 22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. 24 Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. 25 But now that faith has come, we are no longer under a tutor. 26 For you are **ALL** sons of God through faith in Christ Jesus.

27 For **ALL** of you who were **BAPTIZED into Christ** have clothed yourselves with Christ.

28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. 29 **And IF you BELONG to Christ, THEN** you are Abraham's descendants, heirs according to promise.

Galatians 5:24. Now those who BELONG to Christ Jesus HAVE (*past tense*) crucified the flesh with its passions and desires.

Luke 6:46. "Why do you call Me, 'Lord, Lord,' and DO not DO what I say?"