

Philippians

Part 10 - Philippians 1:23- 2:8

Philippians 1:23. But I am hard-pressed from both directions, having the desire for **THE RETURN** and **THE PRESENCE of Christ**, for that is very much better;

'An articular infinitive, that is, an infinitive with an article, is a verbal noun. An article gives the doing word the same qualities of a noun, so an action can, for instance, be the subject or an object of a sentence.'

1. To depart. THE is used so it —changes it to a verbal noun. (The departure)

2. To be – THE is used so it —changes it also to a verbal noun. (The Presence)

1 Corinthians 15:52 in a **moment** (*atomo*), in the twinkling of an eye, at the last trumpet; for the trumpet will (*future tense*) sound, and the dead will (*future tense*) be raised imperishable, and we will be changed (*future tense*).

1CO 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Prev Book	Prev Chapter	Prev Verse	Next Verse	Next Chapter	Next Book	
Nestles Text	Word/Numb		Grammar		1CO 15:52	Translation
ev	1722	1	---- dat	--	prep---	in
atomos	0823	2	neu adj dat	s	-----	a moment
ev	1722	3	---- dat	--	prep---	in
ripn	4493	4	fem ---- dat	s	noun---	twinkle
ofqalmos	3788	5	mas ---- gen	s	noun---	eye
ev	1722	6	---- dat	--	prep---	in
o	3588	7	fem artl dat	s	-----	the
escatos	2078	8	fem adj dat	s	-----	last
salpigx	4536	9	fem ---- dat	s	noun---	trumpet
salpizw	4537	10	fut act ind	3s	---verb	to sound a trumpet
gar	1063	11	----	--	conj---	for
kai	2532	12	----	--	conj---	and
o	3588	13	mas artl nom	p	-----	the
vekros	3498	14	mas adj nom	p	-----	dead
egeirw	1453	15	fut pas ind	3p	---verb	to raise
afqartos	0862	16	mas adj nom	p	-----	incorruptible
kai	2532	17	----	--	conj---	and
egw	1473	18	---- nom	p	pronoun	I
allassw	0236	19	fut pas ind	1p	---verb	to change

Philippians 1:24-30

24 yet to remain on in the flesh is more necessary for **YOUR SAKE**.

25 Convinced of this, I know that I will remain and continue with you all for **YOUR** progress and joy in the faith,

Philippians 2:19-21

19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition.

20 For I have **no one else** of kindred spirit who will genuinely be concerned for **YOUR** welfare.

21 For they all seek after their **OWN** interests, not those of Christ Jesus.

Philippians 1:26ff

26 so that your proud confidence in me may abound in Christ Jesus through my coming to you again.

27 Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;

'the loyal unity of common interests, responsibilities and purpose) of the brethren'(Bdag)

28 in no way alarmed by your opponents—which is a sign of destruction for them, but of salvation for you, and that too, from God.

29 For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake,

30 experiencing the same conflict which you saw in me, and now hear to be in me.

Philippians 2:1-18

1 **THEREFORE IF** (*James Boyer-First class conditional -1 instances where the condition was obviously true.*) **THERE IS ANY** encouragement in Christ, **IF THERE IS ANY** consolation of love, **IF THERE IS ANY** fellowship of the Spirit, **IF ANY** affection and compassion,

The figure is; A-naph'-o-ra, from two Greek words, ἀνά (ana), again, and φέρω (pherô), to bring or carry. It means a carrying back, reference, or repeating over again.

2 make my joy complete by being of **THE SAME mind**, maintaining **THE SAME love, UNITED in spirit**, intent on **ONE PURPOSE**.

3 Do nothing from selfishness or empty conceit, **BUT with HUMILITY of mind** regard one another as more important than yourselves;

4 do not merely look out for your own personal interests, but also for the interests of others.

5 **Have this attitude in yourselves which was also in Christ Jesus**, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 **BUT** emptied Himself, **taking the form of a bond-servant, and being made in the likeness of men.**

8 Being found in appearance as a man, **He HUMBLED Himself by becoming OBEDIENT** to the point of death, even death on a cross.