

Part 15 – What the Spiritual Body Will be Like

Ezekiel 37:11ff

11 Then He said to me, "Son of man, these bones are the whole house of Israel; behold, **THEY SAY**, 'Our bones are dried up and our hope has perished. We are completely cut off.'

12 Therefore prophesy and say to them, 'Thus says the Lord GOD, "Behold, **I WILL** open your graves and CAUSE you to come up out of your graves, My people; and **I WILL** bring you into the land of Israel.

13 Then you **WILL** know that I am the LORD, when **I HAVE** opened your graves and **CAUSED** you to come up out of your graves, My people.

14 I WILL put My Spirit within you and you WILL come to life, and **I WILL** place you on your own **LAND**. Then you **WILL** know that I, the LORD, have spoken and **DONE IT,**" declares the LORD.'"

2. AS TO PERSONS.

PROSOPOPŒIA ; or, PERSONIFICATION.

Things represented as Persons.

Pros'-ō-po-poe'-i-a (i.e., *pros'-o-po-peé-ya*). Greek, *προσωποποιία*, from *πρόσωπον* (*prosopon*), *face* or *person*, and *ποιεῖν* (*poiein*), *to make*.

A figure by which things are represented or spoken of as persons ; or, by which we attribute intelligence, by words or actions, to inanimate objects or abstract ideas.

The figure is employed when the absent are spoken of (or to) as present ; when the dead are spoken of as alive ; or when anything (e.g., a country) is addressed as a person.

Personification is the English name for the figure.

The Latins called it PERSONIFICATIO, or PERSONÆ FICTIO, *the making or feigning of a person*. Also CONFORMATIO, *a conforming or fashioning, delineation, conception*.

The figure of *Personification* may be divided into the following six classes or groups :—

- I. The members of the Human body.
- II. Animals.
- III. The products of the earth.
- IV. Inanimate things.
- V. Kingdoms, countries, and states.
- VI. Human actions, etc., attributed to things, etc.

i. *The members of the human body.*

Gen. xxxi. 35.—Heb., Let not the eyes of my lord kindle with anger.

So xlv. 5 margin : and compare Isa. iii. 8.

Gen. xlviii. 14.—“ He made his hands to understand ” (שִׁקְלָהּ, *sikkeyl*), *skilful*.

Deut. xiii. 8.—“ Neither shall thine eye pity him.”

1 Kings xx. 6.—“ Whatsoever is pleasant (or *desirable*, marg.) in thine eyes ” : i.e., pleases thine eyes. So Ezek. xxiv. 16 (see under *Periphrasis* and *Metonymy*), 21 (see *Paronomasia*). 1 John ii. 16.

Ezekiel 37:23

23 They will NO LONGER defile themselves with **THEIR** idols, or with **THEIR** detestable things, or with any of **THEIR** transgressions; but I will deliver them from all **THEIR** dwelling places in which they have sinned, and will **CLEANSE** them. And they WILL be My people, and I WILL be their God.

Ezekiel 37:8ff

8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them.

9 Then He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord GOD, "Come from the four winds, O breath, and breathe on these slain, that they come to life.'""

10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.'

Luke 24:36-39

36 While they were telling these things, He Himself stood in their midst and *said to them, "Peace be to you."

37 But they were startled and frightened and thought that they were seeing a spirit.

38 And He said to them, "Why are you troubled, and why do doubts arise in your hearts? 39 **See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.**"

1 Corinthians 15:35-49

35 But someone will say, "How are the dead raised? And with what kind of body do they come?"

36 You fool! That which you sow does not come to life unless it dies;

37 and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.

38 **But God gives it a BODY just as He wished**, and to each of the seeds a body of its own.

39 All flesh is not the same flesh, but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fish.

40 There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the glory of the earthly is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

42 So also is the resurrection of the dead. **IT IS** sown a perishable body, **IT IS** raised an imperishable body;

43 **IT IS** sown in dishonor, raised in glory; **IT IS** sown in weakness, **IT IS** raised in power;

44 **IT IS** sown a natural body, **IT IS** raised a spiritual body. If there is a natural body, there is also a spiritual body.

45 So also **IT IS** written, "The first MAN, Adam, **BECAME** A LIVING SOUL." The last Adam **BECAME** a life-giving spirit.

46 However, the spiritual is not first, but the natural; THEN the spiritual.

47 The first man is from the earth, earthy; the second man is from heaven.

48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly.

49 **JUST AS** we have borne the image of the earthy, we will also bear the image of the heavenly.

Matthew 24:29-31

29 "But immediately **AFTER THE TRIBULATION** of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens WILL be shaken.

30 And **THEN** the sign of the Son of Man will appear in the sky, and **THEN** all the tribes of the earth will mourn, and they **WILL** see the **SON OF MAN COMING ON THE CLOUDS OF THE SKY** with power and great glory.

31 And He WILL send forth His angels with **A GREAT TRUMPET** (*The Revelation 11:15-19*) and **THEY WILL GATHER TOGETHER** His elect from the four winds, from one end of the sky to the other.

imperishability (aphtharsia) = the body is incapable of decay, but not to harm and death.

"the state of not being subject to decay/dissolution/interruption, incorruptibility, immortality" (BDAG)

(edit: by IM: *immortality*"

Whereas;

immortality (athanasia)(ath-ana-sia) = the body is completely harm AND DEATH proof.

IMMORTALITY: "immortality; put on immortality=be clothed w. an immortal body 1 Cor 15:53f;"(BDAG).

2 Corinthians 5:1-6

1 For we know that if the earthly tent which is our house is torn down, we have a building **FROM God**, a house not made with hands, eternal in the heavens.

2 For indeed in this house we groan, longing to be **CLOTHED** with our dwelling **FROM** heaven,

3 inasmuch as we, having **PUT IT ON**, will not be found naked.

4 For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be **CLOTHED**, so that (purpose) what is mortal will be swallowed up by life.

5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—