

**Part 17 – Daniel 12:2. ....continued.****Philippians 2: 14-30**

**Daniel 12:2.** Many of **THOSE** who sleep in the dust of the ground will awake, **THESE to everlasting life**, but the **THESE** (*others*) to disgrace and everlasting contempt.

**Titus 1:1-2**

1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,

2 **in the hope of ETERNAL LIFE**, which God, who cannot lie, promised **LONG AGES ago**,

**Daniel 12:2.** Many of **THOSE** who sleep in the dust of the ground will awake, **THESE to everlasting life**, but the **OTHERS** to disgrace and everlasting contempt.

***Definition of Demonstrative Pronouns:***

<https://www.gingersoftware.com/content/grammar-rules/demonstrative-pronouns/>

**Daniel 12:2.** Many of **THOSE** who sleep in the dust of the ground will awake, **THESE** to everlasting life, but the **THESE** (*others*) to disgrace and everlasting (*age-lasting*) contempt.

**Matthew 7:14** For the gate is small and the way is narrow that leads to life, and there are **FEW** who find it.

### **Matthew 24:10-11**

10 At that time **MANY** will fall away and will betray one another and hate one another.

11 **MANY** false prophets will arise and will mislead MANY.

### **John 5:25-29**

25 Truly, truly, I say to you, an hour is coming and now is, when **the DEAD will HEAR** the voice of the Son of God, and **those who HEAR will live.**

26 For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;

27 and He gave Him authority to execute judgment, because He is the Son of Man.

28 Do not marvel at this; for an hour is coming, in which **ALL** (*within a categorical limitation*) who are in the tombs will hear His voice,

29 and will come forth; **THOSE who did the good deeds to a resurrection of LIFE, THOSE who committed the evil deeds to a resurrection of judgment.**

**Philippians 2:14-30**

14 Do **ALL** (*without ANY limitation*) things without grumbling or disputing;

15 SO THAT you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as **LIGHTS** in the world,

16 **holding fast THE WORD OF LIFE**, .....**SO THAT** in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

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Philippians 2:17ff

17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.

18 You too, I urge you, rejoice in the same way and share your joy with me.

19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition.

20 For I have no one else of kindred spirit who will genuinely be concerned for your welfare.

21 For they all seek after their OWN interests, NOT those of Christ Jesus.

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*Philippians 2:4-5*

*4 do not merely look out for your own personal interests, but also for the interests of others.*

*5 Have this attitude in yourselves which was also in Christ Jesus,*

## Philippians 2:22ff

22 But you know of his proven worth, that he served with me in the furtherance of the gospel like a child serving his father.

23 Therefore I hope to send him immediately, as soon as I see how things go with me;

24 and I trust in the Lord that I myself also will be coming shortly.

25 But I thought it necessary to send to you Epaphroditus, **MY** brother and fellow worker and fellow soldier, who is also **YOUR** messenger and minister to MY need;

26 because he was longing for you all and was distressed because you had heard that he was sick.

27 For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow.

28 Therefore I have sent him all the more eagerly so that when you see him again you may rejoice and I may be less concerned about you.

29 Receive him then in the Lord with all joy, and hold men like him in high regard;

30 because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me.

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