

Part 19 – Philippians 3:7-14

Daniel 12:2. MANY of those who sleep in the dust of the ground will awake, **THESE** to everlasting life, but **THESE** (others) to disgrace and everlasting contempt.

Mark 10:42-45

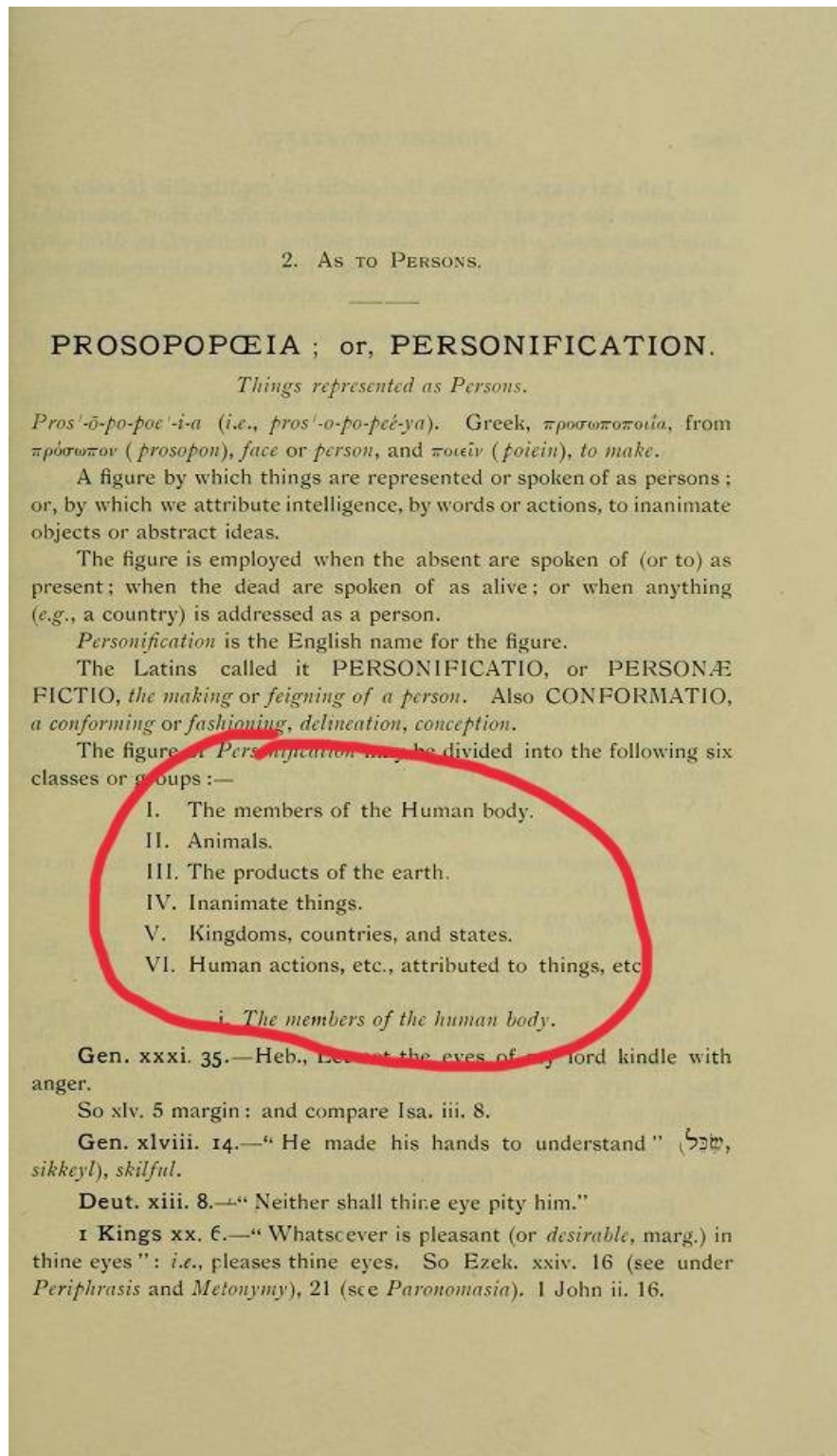
42 Calling them to Himself, Jesus *said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.

43 But it is not this way among you, **but whoever wishes to become great among you shall be your servant;**

44 **and whoever wishes to be first among you shall be slave of all.**

45 For even the Son of Man did not come to be served, **BUT TO SERVE, and to give His life a ransom for MANY."**

In relation to verse 3 where the figure "dogs" is used:



Here is another similar figure;

Anthro-pomor-phism; *is the attribution of human traits, emotions, or intentions to non-human entities.*

Philippians 3:7-14

7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,

9 and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

11 in order that I may attain to the resurrection from the dead.

12 Not that I have already obtained **IT** or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

13 Brethren, I do not regard myself as having laid hold of **IT** yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead,

14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

NASB TERM	ASSOCIATED VERB	PARSING
3:8 May gain Christ	(kerdēsō) Verb	Aorist-Active-Subjunctive
3:9 May be found in Him	(eurethō) Verb	Aorist-Passive-Subjunctive
3:10 May know Him	(gnōnai) Verb	Aorist-Active-Infinitive
3:11 May attain	(katantēsō) Verb	Future-Active-Indicative
3:12 May lay hold of that	(katalabō) Verb	Aorist-Active-Subjunctive

Active Voice

Grammatical voice indicates whether the [subject](#) is the performer of the action of the [verb](#) (active voice), or the subject is the recipient of the action ([passive voice](#)). If the subject of the sentence is executing the action, then the verb is referred to as being in the active voice.

Aorist - undefined as to the progress or the completion of the action.

Passive - the subject is being acted upon.

Subjunctive - expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.

Indicative - is a statement of fact.

Philippians 3:7-14

7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

8 More than that, I count **ALL things** to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of **ALL things**, and count them but rubbish **so that I MAY gain Christ**,

Nestles Text	Word/Num		Grammar		PHL 3:8	Translation	
alla	0235	1	----	----	conj---	but	
mevouvge	3304	2	----	part	---	yea, rather	
kai	2532	3	----	adv	---	and	
ngeomai	2233	4	pres	mid	ind 1s	---verb	to lead
pas	3956	5	neu	adj	acc p	-----	all, every
znmia	2209	6	fem	----	acc s	noun---	loss
eimi	1510	7	pres	act	---	---	to be/endure
dia	1223	8	----	----	acc --	prep---	through
o	3588	9	neu	artl	acc s	-----	the
uperecw	5242	10	pres	act	acc s	neu-Ptc	to be above
o	3588	11	fem	artl	gen s	-----	the
gwwsis	1108	12	fem	----	gen s	noun---	knowledge
cristos	5547	13	mas	----	gen s	noun---	Christ
insous	2424	14	mas	----	gen s	noun---	Jesus
o	3588	15	mas	artl	gen s	-----	the
kurios	2962	16	mas	----	gen s	noun---	Lord
egw	1473	17	----	----	gen s	pronoun	I
dia	1223	18	----	----	acc --	prep---	through
os	3739	19	mas	----	acc s	pronoun	which
o	3588	20	neu	artl	acc p	-----	the
pas	3956	21	neu	adj	acc p	-----	all, every
znmIow	2210	22	aor	pas	ind 1s	---verb	to suffer loss
kai	2532	23	----	----	---	conj---	and
ngeomai	2233	24	pres	mid	ind 1s	---verb	to lead
skubalov	4657	25	neu	----	acc p	noun---	refuse
iva	2443	26	----	----	acc --	conj---	in order that
cristos	5547	27	mas	----	acc s	noun---	Christ
kerdaivw	2770	28	aor	act	sub 1s	---verb	to gain

MAY -to Gain Christ:

Aorist- undefined as to the progress or the completion of the action.

Passive- the subject is being acted upon.

Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.

9 AND MAY be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Parsing same as verse 8:

PHL 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Prev Book	Prev Chapter	Prev Verse	Next Verse	Next Chapter	Next Book	
Nestles Text	Word/Numb		Grammar		PHL 3:9	Translation
kai	2532	1	---	---	---	and
euriskw	2147	2	aor pas sub	1s	---	to find
ev	1722	3	---	---	---	in
autos	0846	4	mas	dat s	pronoun	he/they
mn	3361	5	---	part	---	may not
ecw	2192	6	pres act nom	s	mas-Ptc	to have/regard/esteem
emos	1699	7	fem	acc s	pronoun	of me
dikaiosvvn	1343	8	fem	acc s	noun---	righteousness
o	3588	9	fem	artl acc s	---	the
ek	1537	10	---	gen	prep---	out of
vomos	3551	11	mas	gen s	noun---	law
alla	0235	12	---	---	conj---	but
o	3588	13	fem	artl acc s	---	the
dia	1223	14	---	gen	prep---	through
pistis	4102	15	fem	gen s	noun---	faith
cristos	5547	16	mas	gen s	noun---	Christ
o	3588	17	fem	artl acc s	---	the
ek	1537	18	---	gen	prep---	out of
qeos	2316	19	mas	gen s	noun---	God
dikaiosvvn	1343	20	fem	acc s	noun---	righteousness
epe	1909	21	---	dat	prep---	upon
o	3588	22	fem	artl dat s	---	the
pistis	4102	23	fem	dat s	noun---	faith

10 that I MAY KNOW Him and the power of His RESURRECTION and the fellowship of His sufferings, being conformed to His death;

PHL 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Prev Book	Prev Chapter	Prev Verse	Next Verse	Next Chapter	Next Book	
Nestles Text	Word/Numb		Grammar		PHL 3:10	Translation
o	3588	1	neu	artl gen s	---	the
givwskw	1097	2	aor act	---	---	to know
autos	0846	3	mas	acc s	pronoun	he/they
kai	2532	4	---	---	conj---	and
o	3588	5	fem	artl acc s	---	the
duvamis	1411	6	fem	acc s	noun---	power
o	3588	7	fem	artl gen s	---	the
avastasis	0386	8	fem	gen s	noun---	resurrection
autos	0846	9	mas	gen s	pronoun	he/they
kai	2532	10	---	---	conj---	and
o	3588	11	fem	artl acc s	---	the
koiwvwia	2842	12	fem	acc s	noun---	fellowship
o	3588	13	neu	artl gen p	---	the
paqnama	3804	14	neu	gen p	noun---	suffering
autos	0846	15	mas	gen s	pronoun	he/they
summorfizw	4833	16	pres pas nom	s	mas-Ptc	conformed
o	3588	17	mas	artl dat s	---	the
qavatos	2288	18	mas	dat s	noun---	death
autos	0846	19	mas	gen s	pronoun	he/they

11 in order that **I MAY ATTAIN** to the **RESURRECTION** from the dead.

PHL 3:11 If by any means I might attain unto the resurrection of the dead.

Prev Book	Prev Chapter	Prev Verse	Next Verse	Next Chapter	Next Book			
Nestles Text	Word/Numb		Grammar		PHL 3:11	Translation		
ei	1487	1	----	---	--	conj---	if	
pws	4459	2	----	---	--	conj---	how	
katavtau	2658	3	aor	act	sub	1s	---verb	to attain
eis	1519	4	----	---	--	prep---	leading to/unto/for	
o	3588	5	fem	artl	acc	s	-----	the
exavastasis	1815	6	fem	----	acc	s	noun---	out resurrection
o	3588	7	fem	artl	acc	s	-----	the
ek	1537	8	----	----	gen	--	prep---	out of
vekros	3498	9	mas	adj	gen	p	-----	dead

So, verse 11 could be translated, "in order that I will obtain to the resurrection of the dead" or "if I will (so that I will) obtain to the resurrection of the dead."

12 Not that I have already obtained **IT** or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Philippians 1:10. *so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;*

Philippians 3:13

13 Brethren, I do not regard myself as having laid hold of **IT** yet but **ONE thing I do:** forgetting what lies behind and reaching forward to what lies ahead,

14 I press on toward the goal for the **PRIZE** of the upward call of God in Christ Jesus.

2 Timothy 2:10-13

10 For this reason I endure **ALL THINGS** for the sake of those who are **CHOSEN**, so that they also **MAY obtain** the salvation which is in Christ Jesus and with it eternal (*aiónios*) glory.

11 It is a trustworthy statement: For **IF** we died with Him, we will also live with Him;

12 **IF** we endure, we will also reign with Him;

IF we deny Him, He also will deny us;

13 **IF** we are faithless, He remains faithful, for He cannot deny Himself.

Quote;

"I'm not interested in whether the glass is half empty or the glass is half full. I'm ONLY interested in figuring out how to fill the glass."