

Philippians

Part 5. THE LIE.

ALL withOUT any limitationor ALL.... WITHOUT exception

OR

ALL withIN a categorical limitation.....or ALL....WITH distinction

Romans 3:23-24

23 for **ALL** have sinned and fall short of the glory of God, 24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

<https://www.inthebeginning.org/newtestament/romans/allhavesinned.pdf>

James 3:16. For where jealousy and selfish ambition exist, there is disorder and every evil thing.

1 Corinthians 14:33. for God is not a God of confusion but of peace, as in all the churches of the saints.

2 Peter 1:10-13

10 Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; 11 for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

<http://www.thegrovebiblefellowship.com/index.html>

12 Therefore, I will always be ready to **REMIND** you of these things, even though you **ALREADY KNOW** them, and have been **ESTABLISHED** in the truth which is **PRESENT** with you. 13 I consider it right, as long as I am in this earthly dwelling, to stir you up by way of **REMINDER**,

2 Peter 3:1-2

1 This is now, beloved, the second letter I am writing to you in which I am stirring up your sincere mind by way of **REMINDER**, 2 that you should **REMEMBER** the **WORDS SPOKEN** beforehand **by the holy prophets** and **the commandment of the Lord and Savior spoken by your apostles.**

Our list of priorities of who's words we need to be focused on;

- 1. The words of The holy prophets*
- 2. The words of our LORD*
- 3. the words of The Apostles.*

Philippians 3:1. As to the rest, my brethren, rejoice in the Lord; the **SAME THINGS** to write to you to me indeed is not tiresome, and for you [is] sure;

Philippians 1:7 It is right for me to feel this way about you all, because I hold you in my heart, **for you are all partakers with me** of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Philippians 1:8-11

8 For God is my witness, how I yearn for **YOU** all with the affection of Christ Jesus. 9 And it is **MY PRAYER** that your love may abound more and more, with knowledge and all discernment, 10 **SO THAT** you may approve what is excellent, and so be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Luke 6:46-47

46 "Why do you call me 'Lord, Lord,' and not DO what I tell you? 47 Everyone who comes to me and **HEARS** my words and **DOES** them, I will show you what he is like:

'a verse without a context can be a pretext'.

A pretext hides its true, and real meaning.

1 Corinthians 15:24-26

24 then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. 25 For He must reign until He has put all His enemies under His feet. 26 The last enemy that will be abolished is death.

Genesis 3:1-5

1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden?'" 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat;

3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it **or touch it**, or you will die.'"

4 The serpent said to the woman, "**You SURELY WILL NOT DIE!**

5 For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

Footnote 10 from Bill Ramey's essay entitled; 'Death, Then the Resurrection;

Footnote 10:

'The Hebrew sentence word order stresses the boldness of the Serpent's denial. The LORD God said, "You shall surely die" (Genesis 2:17). The Serpent cunningly said, "Not—you shall surely die." The normal word order would have been "You shall surely not die" with the negative preceding the finite verb; however here, it is placed in front of the entire construction. Effectively, the Serpent quotes the words of the LORD God except placing his negation in front of it. What was at first a question about the LORD's prohibition by the Serpent to the woman now became his denial of the consequence of disobedience to God—death.'

<https://www.inthebeginning.org/kingdom/ramey/pdf/d2rintroduction.pdf>