

## Prayer Inside and Outside The Assembly

### Part 13 - A Barrier to answered prayer-selfishness.....continued

**1 Corinthians 10:24** Let no one seek his OWN good, BUT that of his neighbor.

**Galatians 6:10** So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

#### **1 Corinthians 10:31-33**

31 Whether, then, you eat or drink or whatever you do, do all to the glory of God. 32 Give no offense either to Jews or to Greeks or to the church of God; 33 just as I also please all men in all things, not seeking my own profit but the profit of the many, so that they may be saved.

**Galatians 1:10** For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

**2 Timothy 2:10** For this reason I endure all things for the sake of those who are chosen, so that they also **MAY obtain** the salvation which is in Christ Jesus and with it eternal glory.

*May Obtain: Aorist- undefined as to the progress or the completion of the action.*

*Active- the subject is acting. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

**1 John 3:14-17**

14 We know that we have passed out of death into life, **BECAUSE** we love the brethren. He who does not love abides in death.

15 Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him.

16 We know love by this, that He laid down His life for us; and we **OUGHT** to lay down our lives for the brethren.

***OUGHT** opheílō ("owe") refers to being morally obligated (or legally required) to meet an obligation, i.e. to pay off a legitimate debt.*

**Ephesians 5:25-29**

25 Husbands, love your wives, **JUST AS** Christ also loved the church and gave Himself up for her,

26 so that He might sanctify **HER**, having cleansed **HER** by the washing of water with the word, 27 that He might present to Himself the church in all **HER** glory, having no spot or wrinkle or any such thing; but that **SHE** would be holy and blameless. 28 So husbands **OUGHT** also to love their own wives as their own bodies. He who loves his own wife loves himself;

***OUGHT** opheílō ("owe") refers to being morally obligated (or legally required) to meet an obligation, i.e. to pay off a legitimate debt.*

29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church,

**Ephesians 5:22-24**

22 Wives, be **SUBJECT** to your own husbands, as to the Lord. 23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. 24 But as the church is **SUBJECT** to Christ, so also the wives OUGHT to be to their husbands in everything.

**James 2:14-17**

14 What use is it, my brethren, if someone **SAYS** he has faith but he has no works? Can that faith save him? 15 If a brother or sister is without clothing and in need of daily food, 16 and one of you SAYS to them, "Go in peace, be warmed and be filled," and yet **YOU DO NOT GIVE THEM** what is necessary for their body, what use is that? 17 Even so faith, **IF** it has **NO WORKS, is DEAD, being by itself.**