

Worshiping Our God In The Assembly
Part 14 Being Water Baptized INTO The Body of Christcontinued

"A TEXT WITHOUT A CONTEXT IS A PRETEXT"

Romans 8:1. Therefore there is now no condemnation for those who are in Christ Jesus.

Romans 6:1-18

1 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it?

3 Or do you not know that **ALL of US** (*plural*) who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore **WE** (*plural*) have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so **WE** (*plural*) too might walk in newness of life.

5 For if we have become **UNITED** (*to cause to grow together*) with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,

1 Corinthians 6:17. But the one **who joins himself to the Lord** is one spirit with Him.

Romans 6:6-18

6 knowing this, that our old self **WAS** (*past tense*) crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin.

8 Now if we (*plural*) have died with Christ, we believe that **WE** (*the Assembly-the church*) shall also live with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

11 Even so consider (*reckon*) yourselves to be dead to sin, but alive to God in Christ Jesus.

12 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and **DO NOT** go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

14 For sin shall not be master over you, for you are not under law but under grace.

15 What then? Shall we sin because we are not under law but under grace? May it never be! 16 Do you not know that when you present yourselves to someone as slaves for **OBEDIENCE**, you are slaves of the one whom you **OBEY**, either of sin resulting in death, or of obedience resulting in righteousness?

17 But thanks be to God that though you WERE slaves of sin, **you BECAME OBEDIENT** from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

1 John 3:10. By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

1 Peter 3:17-22

17 For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong. 18 For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit; 19 in which also He went and made proclamation to the spirits now in prison,

20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which **a FEW**, that is, **eight persons**, were brought safely through the water.

21 Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,

22 who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.