

Worshiping Our God In The Assembly

Part 18 Head Coverings in the Assembly - THE CONTEXT ...continued.

Quote on Context: EW Bullinger 1916

We have already seen something of this in the consideration of the Structure of the Word and the Words of God. The order of the words is as perfect as the truth revealed by them, and contained in them. This order is Divine: and it is nothing less than a crime for any human hand to subvert that order, either by ignoring it or changing it. Beware of any teacher to whom the context is not manifestly essential. Beware of any teaching that is not based upon it.

*Some passages of Scripture derive their chief importance from some remarkable words employed; others derive their chief importance from some wonderful truth revealed; while others derive their chief importance from the **PLACE WHERE WE FIND THEM.** **EVERY passage has its own importance in this last respect.** When we find a passage in its own particular **PLACE** there is a Divine reason why it is there, and also why it is not in any other **PLACE**.*

Chapter 12 *the use of spiritual gifts, I*

Chapter 13 *the central importance of LOVE above all else, in the Assembly.*

Chapter 14 *some practical instruction for the Assembly on the use of these spiritual gifts.*

Chapter 15 *focuses on Resurrection*

Chapter 16 *specific greetings to the Assemblies.*

1 Corinthians 11:8-ff

8 For man does not originate from woman, but woman from man;

9 for indeed man was not created for the woman's sake, but woman for the man's sake.

(1 Corinthians 11:3 But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.)

10 Therefore the woman **ought** to have a symbol of authority on her head, because of the angels.

Ought; [3784 (opheílō) "originally belonged to the legal sphere; it expressed initially one's legal and economic, and then later one's moral, duties and responsibilities to the gods and to men, or to their sacrosanct regulations.opheílō expresses human and ethical responsibility in the NT"

had (1), have (1), indebted (2), must (1), obligated (3), ought (15), owe (4), owed (4), owes (1), responsible (1), should (2).

1 Corinthians 4:9 For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, **BOTH to angels and to men.**

1 Corinthians 11:11 ff

11 However, in the Lord, neither is woman independent of man, nor is man independent of woman. 12 For as the woman originates from the man, so also the man has his birth through the woman; and all things **ORIGINATE from God.**

13 Judge for yourselves: is it proper (prepon) for a woman to pray to God with her head uncovered?

“(prepon) Proper’-same word translated ‘fitting’- in Hebrews 7:26

Hebrews 7:26. For it was fitting (prepó) for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

1 Corinthians 11:14 ff

14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

15 **BUT** if a woman has long hair, IT IS A GLORY to her? For her hair is given to her for a covering. (*peribolaïou*)

Lexicon: Literal: But if anyone (someone) seems to be found of strife we have (hold) no such habit (no habit such as this) and neither the assemblies.

Parallel Bible:

[New International Version](#)

If anyone wants to be contentious about this, we have no other practice--nor do the churches of God

[New Living Translation](#)

But if anyone wants to argue about this, I simply say that we have no other custom than this, and neither do God's other churches

[Berean Study Bible](#)

If anyone is inclined to dispute this, we have no other practice, nor do the churches of God

[NASB 1995](#)

But if one is inclined to be contentious, we have no other practice, nor have the churches of God

[NASB 1977](#)

But if one is inclined to be contentious, we have no other practice, nor have the churches of God

[Amplified Bible](#)

Now if anyone is inclined to be contentious [about this], we have no other practice [in worship than this], nor do the churches of God [in general].

[Christian Standard Bible](#)

If anyone wants to argue about this, we have no other custom, nor do the churches of God.

[Holman Christian Standard Bible](#)

But if anyone wants to argue about this, we have no other custom, nor do the churches of God

[Contemporary English Version](#)

This is how things are done in all of God's churches, and this is why none of you should argue about what I have said

[Good News Translation](#)

But if anyone wants to argue about it, all I have to say is that neither we nor the churches of God have any other custom in worship

[NET Bible](#)

If anyone intends to quarrel about this, we have no other practice, nor do the churches of God

1 Corinthians 4:17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.