

**Part 1– The Sovereignty of Our God-The Book of Job**  
**The Job Ahead is Following Job's Example**

**1 Peter 5:6-7**

<sup>6</sup> **Humble yourselves**, therefore, under the mighty hand of God, that He may exalt you **at the proper time**,

<sup>7</sup> **casting all your anxiety upon Him**, because He cares for you.

Net Bible:

**1Peter 5:6-7**

<sup>6</sup> **And God will exalt you in due time, **IF you humble yourselves**** under his mighty hand

<sup>7</sup> **BY casting** all your cares on him because he cares for you.  
(NET)

Footnote: <sup>12</sup> **tn** Or "throwing on"; "loading." Some scholars take the participle to function imperatively, or as attendant circumstance - thus, "cast." See below for discussion.

**sn Casting.** According to *ExSyn* 630, "Although treated as an independent command in several modern translations (e.g., RSV, NRSV, NIV), the participle [*casting*] should be connected with the verb of v 6, *ταπεινώθητε* [*tapeinōthēte*, *Humble yourselves*]. As such, it is not offering a new command, but is defining *how* believers are to humble themselves. Taking the participle as means enriches the understanding of both verbs: Humbling oneself is not a negative act of self-denial per se, but a positive one of active dependence on God for help."

<sup>13</sup> **tn** Or "anxiety, burden," but using a word from the same root as the verb "cares" in the last part of the verse.

- a. Indicative – statements of fact
- b. Imperative – commands or requests
- c. Subjunctive – statements of possibility or purpose
- d. Optative – statements of wish or potentiality
- e. Infinitive – verbal noun

**f. Participle – verbal adjective**

**Job 1:1-22**

<sup>1</sup> There was a man in the land of Uz, whose name was Job, and that man was **blameless, upright, fearing God, and turning away from evil.**

<sup>2</sup> And seven sons and three daughters were born to him.

<sup>3</sup> His possessions also were 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 female donkeys, and very many servants; **and that man was the greatest of all the men of the east.**

<sup>4</sup> And his sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.

<sup>5</sup> And it came about, when the days of feasting had completed their cycle, that Job would send and consecrate them, rising up early in the morning and offering burnt offerings *according to* the number of them all; for Job said, "Perhaps my sons have sinned and cursed God in their hearts." Thus Job did continually.

<sup>6</sup> Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

<sup>7</sup> And the **LORD said to Satan**, "From where do you come?" Then Satan answered the LORD and said, "From roaming about on the earth and walking around on it."

<sup>8</sup> And the **LORD said to Satan**, "Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil."

<sup>9</sup> Then Satan answered the LORD, "Does Job fear God for nothing?"

<sup>10</sup> "Hast Thou **not made a hedge about him** and his house and all that he has, on every side? Thou hast blessed the work of his hands, and his possessions have increased in the land.

God is just about to bring the hedge down, surely God would'nt do that, that is what our molds are crying out when we read this.

<sup>11</sup> "But put forth **Thy hand now and touch all that he has**; he will surely curse Thee to Thy face."

<sup>12</sup> Then the **LORD said to Satan**, "Behold, all that he has is in your power, **only do not put forth your hand on him.**" So Satan departed from the presence of the LORD.

<sup>13</sup> Now it happened on the day when his sons and his daughters were eating and drinking wine in their oldest brother's house,

<sup>14</sup> that a messenger came to Job and said, "The oxen were plowing and the donkeys feeding beside them,

<sup>15</sup> and the Sabeans attacked and took them. They also slew the servants with the edge of the sword, and I alone have escaped to tell you."

<sup>16</sup> **While he was still speaking,** another also came and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."

<sup>17</sup> **While he was still speaking,** another also came and said, "The Chaldeans formed three bands and made a raid on the camels and took them and slew the servants with the edge of the sword; and I alone have escaped to tell you."

<sup>18</sup> **While he was still speaking,** another also came and said, "Your sons and your daughters were eating and drinking wine in their oldest brother's house,

<sup>19</sup> and behold, a great wind came from across the wilderness and struck the four corners of the house, **and it fell on the young people and they died;** and I alone have escaped to tell you."

<sup>20</sup> Then Job arose and tore his robe and shaved his head, **and he fell to the ground and worshiped.**

<sup>21</sup> And he said, "Naked I came from my mother's womb, And naked I shall return there. **The LORD gave and the LORD has taken away. Blessed be the name of the LORD.**"

<sup>22</sup> Through all this Job did not sin nor did he blame God.

**Job 42:1** Then Job answered the LORD, and said,

<sup>2</sup> **"I know that Thou canst do all things, And that no purpose of Thine can be thwarted.**

<sup>3</sup> 'Who is this that hides counsel without knowledge?' "Therefore I have declared that which I did not understand, Things too wonderful for me, which I did not know."

<sup>4</sup> 'Hear, now, and I will speak; I will ask Thee, and do Thou instruct me.'

<sup>5</sup> "I have heard of Thee by the hearing of the ear; But now my eye sees Thee;

<sup>6</sup> Therefore I retract, And I repent in dust and ashes."

<sup>7</sup> And it came about after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, "My wrath is kindled against you and against your two friends, **because you have not spoken of Me what is right as My servant Job has.**

<sup>8</sup> "Now therefore, take for yourselves seven bulls and seven rams, and go to My servant Job, and offer up a burnt offering for yourselves, and My servant Job will pray for you. For I will accept him so that I may not do with you *according to your folly*, **because you have not spoken of Me what is right, as My servant Job has.**"

<sup>9</sup> So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went and did as the LORD told them; and the LORD accepted Job.

<sup>10</sup> **And the LORD restored the fortunes of Job when he prayed for his friends, and the LORD increased all that Job had twofold.**

<sup>11</sup> Then all his brothers, and all his sisters, and all who had known him before, came to him, and they ate bread with him in his house; and they consoled him and comforted him for all the evil that the LORD had brought on him. And each one gave him one piece of money, and each a ring of gold.

<sup>12</sup> And the LORD blessed the latter *days* of Job more than his beginning, and he had 14,000 sheep, and 6,000 camels, and 1,000 yoke of oxen, and 1,000 female donkeys.

<sup>13</sup> And he had seven sons and three daughters.

<sup>14</sup> And he named the first Jemimah, and the second Keziah, and the third Keren-happuch.

<sup>15</sup> And in all the land **no women were found so fair as Job's daughters;** and their father gave them inheritance among their brothers.

<sup>16</sup> **And after this Job lived 140 years, and saw his sons, and his grandsons, four generations.**

<sup>17</sup> **And Job died, an old man and full of days.**