# Part 2— The Sovereignty of Our God-The Book of Job The Fundamentals

## **Genesis 6:8-14**

- <sup>8</sup> But Noah found favor in the eyes of the LORD.
- <sup>9</sup> These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.
- <sup>10</sup> And Noah became the father of three sons: Shem, Ham, and Japheth.
- <sup>11</sup> Now the earth was corrupt in the sight of God, and the earth was filled with violence.
- <sup>12</sup> And God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.
- <sup>13</sup> Then God said to Noah, "The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, **I am about to** destroy them with the earth.
- <sup>14</sup> "Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

**Genesis 7:1** Then the LORD said to Noah, "Enter the ark, you and all your household; for you *alone* I have seen *to be* righteous before Me in this time.

<sup>2</sup> "You shall take with you of every clean animal **by sevens**, a male and his female; **and of the animals that are not clean two, a male and his female**;

- <sup>3</sup> also of the birds of the sky, **by sevens**, male and female, to keep offspring alive on the face of all the earth.
- <sup>4</sup> "For after seven more days, I will send rain on the earth forty days and forty nights; and I will blot out from the face of the land every living thing that I have made."
- <sup>5</sup> And Noah did according to all that the LORD had commanded him.

# Matthew 24:37-39

- <sup>37</sup> "For the coming of the Son of Man will be just like the days of Noah.
- <sup>38</sup> "For as in those days which were before the flood they were eating and drinking, they were marrying and giving in marriage, until the day that Noah entered the ark,
- <sup>39</sup> and they did not understand until the flood came and took them all away; so shall the coming of the Son of Man be.
- **2 Peter 2:1** But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction **upon themselves.**
- <sup>2</sup> And **many** will follow their sensuality, and because of them the way of the truth will be maligned;
- <sup>3</sup> and in *their* greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.

- <sup>4</sup> For **if God did not spare angels when they sinned**, but cast them into hell and committed them to pits of darkness, reserved for judgment;
- <sup>5</sup> **and did not spare the ancient world,** but preserved Noah, a preacher of righteousness, with seven others,
- <sup>6</sup> **and** *if* **He condemned** the cities of Sodom and Gomorrah to destruction by reducing *them* to ashes, **having made them an example to those who would live ungodly thereafter;**
- <sup>7</sup> and *if* He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men
- <sup>8</sup> (for by what he saw and heard *that* righteous man, while living among them, felt *his* righteous soul tormented day after day with *their* lawless deeds),
- <sup>9</sup> *then* the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment,
- <sup>10</sup> and especially those who indulge the flesh in *its* corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile angelic majesties,

## Galatians 6:7-8

- <sup>7</sup> Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.
- <sup>8</sup> For the one who sows to his own flesh shall from the flesh reap corruption, but the one who sows to the Spirit **shall from the Spirit reap eternal life.**

#### Psalm 73:2-14

- <sup>2</sup> But as for me, my feet came close to stumbling; My steps had almost slipped.
- $^3$  For I was envious of the arrogant, As I saw the prosperity of the wicked.
- <sup>4</sup> For there are **no pains** in their death; And their body is fat.
- <sup>5</sup> They are not in trouble *as other* men; Nor are they plagued like mankind.
- <sup>6</sup> **Therefore pride is their necklace;** The garment of violence covers them.
- <sup>7</sup> Their eye bulges from fatness; The imaginations of *their* heart run riot.
- <sup>8</sup> They mock, and wickedly speak of oppression; They speak from on high.
- <sup>9</sup> They have set their mouth against the heavens, And their tongue parades through the earth.
- <sup>10</sup> Therefore his people return to this place; **And waters of abundance are drunk by them.**
- <sup>11</sup> And they say, "How does God know? And is there knowledge with the Most High?"
- <sup>12</sup> Behold, these are the wicked; And always at ease, they have increased *in* wealth.
- <sup>13</sup> Surely in vain I have kept my heart pure, And washed my hands in innocence;
- <sup>14</sup> For I have been stricken all day long, And chastened every morning.

### 2 Peter 3:13-16

<sup>13</sup> But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

- <sup>14</sup> Therefore, beloved, since you look for **these things**, be diligent to be found by Him in peace, spotless and blameless,
- <sup>15</sup> and regard the patience of our Lord *to be* salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you,
- <sup>16</sup> as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction.

# **Romans 9:8-33**

- <sup>8</sup> That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.
- <sup>9</sup> For this is a word of promise: "At this time I will come, and Sarah shall have a son."
- <sup>10</sup> And not only this, but there was Rebekah also, when she had conceived *twins* by one man, our father Isaac;
- <sup>11</sup> for though *the twins* were not yet born, and had not done anything good or bad, in order that God's purpose according to *His* choice might stand, not because of works, but because of Him who calls,
- <sup>12</sup> it was said to her, "The older will serve the younger."
- <sup>13</sup> Just as it is written, "Jacob I loved, BUT Esau I hated."
- <sup>14</sup> What shall we say then? **There is no injustice with God,** is there? May it never be!
- <sup>15</sup> For He says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

- <sup>16</sup> So then it *does* not *depend* on the man who wills or the man who runs, **but** on **God who has mercy.**
- <sup>17</sup> For the Scripture says to Pharaoh, "For this very purpose I raised you up, **to** demonstrate My power in you, and that My name might be proclaimed throughout the whole earth."
- <sup>18</sup> So then He has mercy on whom He desires, and He hardens whom He desires.
- <sup>19</sup> You will say to me then, "Why does He still find fault? For who resists His will?"
- <sup>20</sup> On the contrary, **who are you, O man, who answers back to God?** The thing molded will not say to the molder, "Why did you make me like this," will it?
- <sup>21</sup> **Or does not the potter have a right over the clay,** to make from the same lump one vessel for honorable use, and another for common use?
- <sup>22</sup> What if God, although willing to demonstrate His wrath and to make His power known, **endured with much patience vessels of wrath prepared for destruction?**
- <sup>23</sup> And *He did so* in order that He might make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,
  <sup>24</sup> *even* us, whom He also called, not from among Jews only, but also from among Gentiles.
- <sup>25</sup> As He says also in Hosea, "I will call those who were not My people, 'My people,' And her who was not beloved, 'beloved.'"

<sup>26</sup> "And it shall be that in the place where it was said to them, 'you are not My people,' There they shall be called sons of the living God."

<sup>27</sup> And Isaiah cries out concerning Israel, "Though the number of the sons of Israel be as the sand of the sea, it is the remnant that will be saved;

http://www.thegrovebiblefellowship.com/\_audio/2011/THEMysteryONEBody/ THE\_Mystery\_of\_The\_ONE\_Body\_Part3.mp3

<sup>&</sup>lt;sup>28</sup> for the Lord will execute His word upon the earth, thoroughly and quickly."