

**Part 26 – The Sovereignty of Our God-The Book of Job**  
**Job’s 6 Situational Reflections..... continued**

**Job 19:20-29**

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|-------------------------------|--------------|
| 1. <b>The wronged friend.</b> | verses 1-6   |
| 2. <b>As a trapped King.</b>  | verses 7-12  |
| 3. <b>As a forgotten Lord</b> | verses 13-19 |

The next 3 of Job’s **situational reflections:**

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|-------------------------------------|--------------|
| 4. <b>A suffering Victim</b>        | verses 20-22 |
| 5. <b>A hopeful Believer</b>        | verses 23-27 |
| 6. <b>And an aggressive Prophet</b> | verses 28-29 |

**Job 17:1-2** <sup>1</sup> “My spirit is broken, my days are extinguished,

The grave is ready for me.

<sup>2</sup> “Surely mockers are with me,

**And my eye gazes on their provocation.**

4. **An afflicted Victim**

verses 21-22

**Job 19**

<sup>20</sup> "My bone clings to my skin and my flesh,  
And I have escaped only **by the skin of my teeth.**

<sup>21</sup> "Pity me, pity me, O you my friends,  
**For the hand of God has struck me.**

5. **A HOPEFUL BELIEVER**

verses 23-27

**Job 19**

<sup>22</sup> "Why do you persecute me **as God does,**  
And are not satisfied with my flesh?

<sup>23</sup> "**Oh that my words were written!**  
**Oh that they were inscribed in a book!**

<sup>24</sup> "That with an iron stylus and lead  
**They were engraved in the rock forever!**

*Quote:*

*"Life is like a pencil. As you write your story, you'll have to undergo sharpenings or suffer a dull life. What once worked, stops; what got you here, doesn't get you there. Sharpenings hurt. But don't stop writing your story. Proceed without fear. You can erase and correct most mistakes. Keep writing your story."*

**James 5:11** We count those blessed who endured. **You have heard** of the endurance of Job and **have seen** the outcome of the Lord's dealings, **that the Lord is full of compassion and is merciful.**

**Job 18:17** Memory of him perishes from the earth,  
And he has no name abroad.

**Job 18:19** He has **no offspring or posterity** among his people,  
Nor any survivor where he sojourned.

**Job 19:**<sup>25</sup> **"As for me, I know that my Redeemer lives,  
And at the last He will take His stand on the earth.**

***Quote from the theologian Albert Barnes 1842:***

*For I know that my Redeemer liveth - There are few passages in the Bible which have excited more attention than this, or in respect to which the opinions of expositors **have been more divided.***

**[https://en.wikipedia.org/wiki/Albert\\_Barnes\\_\(theologian\)](https://en.wikipedia.org/wiki/Albert_Barnes_(theologian))**

**Redeemer:** The Hebrew word, גא'ל go'al, is from גאל gā'al, "to redeem, to ransom."

*It is an avenger of blood - A vindicator. to redeem, act as kinsman*

**NASB USAGES:** avenger (13), bought back (1), buy back (1), claim (1), close relative (3), closest relative (3), closest relatives (1), ever wish to redeem (2), kinsman (2), redeem (22), redeemed (25), redeemer (1), Redeemer (18), redeems (1), relative (2), relatives (1), rescue (1), wishes to redeem (1).

**Job 9:32-35** "For **He is not a man** as I am that I may answer Him,  
That we may go to court together.

<sup>33</sup> "There is **no umpire between us**, *mediator or, judge*

Who may lay his hand upon us both.

**Job 16:19** "Even now, behold, **my witness is in heaven**,  
And **my advocate is on high**.

**Job 16:21** "O that a man might plead **with God**  
As a man with his neighbor!

**Job 17:3** "Lay down, now, a pledge for me **with Yourself**;  
Who is there that will be **my guarantor**?

## **Job 19**

<sup>25</sup> "As for me, I know that my Redeemer **lives**,  
**And at the last He will take His stand on the earth**.

Liveth - Is alive - יח chay Septuagint, immortal - ἀένναός aennaos.

**Job 19**

<sup>26</sup> **“Even after my skin is destroyed,**

**Yet from my flesh I shall see God;**

<sup>27</sup> **Whom I myself shall behold,**

And **whom my eyes will see** and not another.

My heart faints within me!

*The term CONTEXTOMY? **Description:** Removing a passage from its surrounding matter in such a way as to distort its intended meaning. ‘Contextomy’ refers to the selective excerpting of words from their original linguistic context in a way that distorts the source’s intended meaning, a practice commonly referred to as ‘quoting out of context’. Contextomy is employed in contemporary mass media to promote products, defame public figures and misappropriate rhetoric. A contextomized quotation not only prompts audiences to form a false impression of the **source’s intentions** but can contaminate subsequent interpretation of the quote when it is restored to its original context.*

**Titus 1:1-2** Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness, <sup>2</sup> **in the hope of eternal life**, which God, who cannot lie, **promised long ages ago,**  
**3 but at the proper time manifested, even His word, in the proclamation with which I was entrusted** according to the commandment of God our Savior,

**Job 19:26** *Even after my skin is destroyed,  
Yet from my flesh I shall see God;*

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|---------------------------------|--------------|
| 1. <b>The Oppressed friend.</b> | verses 1-6   |
| 2. <b>An Ambushed King.</b>     | verses 7-12  |
| 3. <b>An Abandoned Lord</b>     | verses 13-20 |
| 4. <b>An Afflicted Victim</b>   | verses 21-22 |
| 5. <b>A Hopeful Follower</b>    | verses 23-27 |
| 6. <b>An Aggressive Prophet</b> | verses 28-29 |

**Job 19:28ff**

<sup>28</sup> "If you say, 'How shall we persecute him?'

And 'What pretext for a case against him can we find?'

<sup>29</sup> "**Then be afraid** of the **sword** for yourselves,

**For wrath** brings the **punishment of the sword,**

**So that you may know there is judgment."**

**Albert Barnes 1842:**

*I confess that I have never been so pained at any conclusion to which I have come in the interpretation of the Bible, as in the case before us. **I would like to have found** a distinct prophecy of the Messiah in this ancient and venerable book.*

***I would like to have found** the faith of this eminent saint sustained by such a faith in his future advent and incarnation. **I would like to have found** evidence that this expectation had become incorporated in the piety of the early nations, and was found in Arabia. **I would like to have found** traces of the early belief of the doctrine of the resurrection of the dead sustaining the souls of the patriarchs then, as it does ours now, in trial. **But I cannot.***

*Yet I can regard it as a most beautiful and triumphant expression of confidence in God, and as wholly worthy to be engraved, as Job desired it might be, in the solid rock forever, that the passing traveler might see and read it; or as worthy of that more permanent record which it has received by being "printed in a book" - by an art unknown then, and sent down to the end of the world to be read and admired in all generations.*