

## 1 & 2 Peter

### Part 8– The Practice in Suffering

#### Conduct During Suffering-Jesus Christ's Example of Suffering

#### 1 Peter 3:18 – 4:6

#### 3 P's in Peter:

The **Purpose** – The **Place** – and The **Practice** of Suffering.

**1 Peter 3:18** For Christ **also** died for sins once for **all**, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

**Matthew 1:21** She will bear a Son; and you shall call His name Jesus, for He will save His people from *(apo-out from)* their sins."

***1 Corinthians 15: 23ff.***

**Hebrews 2:5-8** For He did not subject to angels the world to come, concerning which we are speaking. 6 But one has testified somewhere, saying,

“What is man, that You remember him? Or the son of man, that You are concerned about him? 7 “You have made him for a little while lower than the angels; You have crowned him with glory and honor,

And have appointed him over the works of Your hands;

**8 You have put all things in subjection under his feet.”**

For in subjecting **all things to him**, He left nothing that is not subject to him.

**BUT NOW** we do **NOT YET** **see all things subjected to him.**

**1 Peter 3:18** 18 For Christ **also** died for sins once for **all**, **the just for the unjust**, so that He might bring us to God, having been put to death in **the flesh, but made alive in the spirit;**

19 in which **also** He went and made proclamation to the spirits now in prison,

**1 Timothy 3:16** By common confession, great is the mystery of godliness:

He who was revealed **in the flesh**, Was vindicated **in the Spirit**, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

**1 Peter 3:20** who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which **a few**, that is, eight persons, were brought safely through the water.

21 Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, **BUT an appeal to God for a good conscience—through the resurrection of Jesus Christ**,

22 who is at the right hand of God, having gone into heaven, **after angels** and **authorities** and **powers** had been subjected to Him.

**1 Peter 4:1-6** **Therefore**, since Christ has suffered in the flesh, arm yourselves also with the same purpose, **because he who has suffered in the flesh has ceased from sin,**

2 so as to live the rest of the time in the flesh no longer for the lusts of men, **but for the will of God.**

3 For the time already past is sufficient for you to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousing, drinking parties and abominable idolatries.

**2 Corinthians 4:4** in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

**1 Peter 4:4** **In all this**, they are surprised that you do not run with them into the same excesses of dissipation, and they malign you;

5 but they will give account to Him who is ready **to judge the living and the dead.**

6 For the gospel has for this purpose been preached even to those **who are dead**, that though they are judged in the **flesh as men**, they **may** live in the **spirit** according to the will of God.

### **SUMMARY:**

Christ's example of suffering, death, and triumph over sin sets the pattern for us as believers to endure suffering in life, with righteousness, living for the will of God rather than human desires, arming ourselves with the same purpose, and remaining steadfast, self-controlled, and devoted to living in the spirit in light of His return.

**Song: "Great is This Mystery"**