

**Part 13 – The Sovereignty of Our God-The Book of Job**  
**Round One-Bildad - The Religious Zealot**

**Job 8:1-21**

**Romans 1:18** For the wrath of God IS revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,

*The verb "revealed" is in the **present -passive -indicative tense**-so it's happening right **now in the present tense**.*

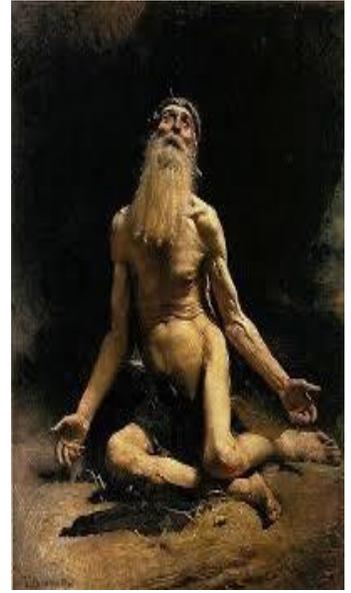
**2 Corinthians 2:11** so that no advantage would be taken of us by **Satan, for we are not ignorant of his schemes**.

**2 Corinthians 11:13-15** For such men are false apostles, deceitful workers, **disguising themselves** as apostles of Christ.

<sup>14</sup> **No wonder**, for even **Satan disguises himself as an angel of light**.

<sup>15</sup> Therefore it is **not surprising** if his servants **also disguise themselves as servants of righteousness**, whose end will be according to their deeds.

**2 Corinthians 1:3-7** Blessed be the God and Father of our Lord Jesus Christ, **the Father of mercies and God of all comfort**,



**James 5:11b** that the Lord is full of **compassion and is merciful**.

**BLUE**= Paul and Titus and leadership possibly not specifically mentioned in the church at Corinth:

## 2 Corinthians 1:4-7

<sup>4</sup> who comforts **US** in all **OUR** affliction **so that WE** will be able to comfort those who are in any affliction with the comfort with which **WE ourselves** are comforted by God.

*2 Corinthians 8:23b ..... Titus, he is my partner and fellow worker among you;*

## 2 Corinthians 1:5ff

<sup>5</sup> For just as the sufferings of Christ are **OURS** in **ABUNDANCE**, **so also OUR comfort is abundant through Christ.**

<sup>6</sup> But if **WE** are **afflicted**, it is for **your comfort and salvation**; or if **WE** are **comforted**, it is **for your comfort**, which is effective in the **patient enduring** of the **same sufferings** which **WE also suffer**;

<sup>7</sup> and **OUR hope for you is firmly grounded, knowing that as you are sharers of OUR sufferings, so also you are sharers of OUR comfort.**

*"affliction" is used twice in verse 4 and once in verse 6, and "suffer and Suffering" are used 4 times between 5 and 7.*

**Acts 5:40-42** <sup>0</sup> They took his advice; and after calling **the apostles** in, they flogged them and ordered them **not to speak in the name of Jesus**, and then released them.

<sup>41</sup> So they went on their way from the presence of the Council, **rejoicing that they had been considered worthy to suffer shame for His name.**

<sup>42</sup> And every day, in the temple and from house to house, **they kept right on teaching and preaching Jesus as the Christ.**

**Job 8** <sup>1</sup> **Then** Bildad the Shuhite **answered,**

***Job 6:26** Do you intend to reprove my words,*

***When the words of one in despair belong to the wind?***

*Can be translated as "take the words of a despairing man as wind".*

<sup>3</sup> "Does God pervert justice?

**Or does the Almighty pervert what is right?**

<sup>4</sup> "**IF** your sons sinned against Him,

**Then He delivered them** into the power of their transgression.

<sup>5</sup> "**IF** you would seek God

And **implore** the compassion of the Almighty,

***John 6:44*** **No one** can come to Me **unless** the Father who sent Me **draws him**; and I will raise him up on the last day.

***John 6:37*** All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

***John 12:32*** And I, if I am lifted up from the earth, will draw all men to Myself."

<sup>6</sup> **IF** you are **pure and upright**,  
Surely now He would **rouse Himself** for you  
And restore **your righteous estate**.

**"rouse Himself"** is like waking God up to Job's situation.

**"the habitation that you deserve"—if you are righteous."**

<sup>7</sup> "Though your beginning was insignificant,  
Yet your end will increase greatly.

<sup>8</sup> **"Please inquire of past generations,**  
**And consider the things searched out by their fathers.**

<sup>9</sup> **"For we are only** of yesterday and **know nothing**,  
Because our days on earth are as a shadow.

<sup>10</sup> **“Will they not teach you and tell you,  
And bring forth words **from their minds?****

<sup>11</sup> “Can the papyrus grow up without a marsh?  
Can the rushes grow without water?

<sup>12</sup> “While it is still green and not cut down,  
Yet it withers before any other plant.

<sup>13</sup> **“So are the paths of all **who forget God;**  
**And the hope of the godless will perish,****

<sup>14</sup> **Whose confidence is fragile,  
And whose trust a spider’s web.**

<sup>15</sup> **“He trusts in his house, but it does not stand;  
He holds fast to it, but it does not endure.**

<sup>16</sup> **“He thrives before the sun,  
And his shoots spread out over his garden.**

<sup>17</sup> **“His roots wrap around a rock pile,  
He grasps a house of stones.**

<sup>18</sup> “If he is removed from his place,  
Then **it will deny him**, saying, ‘I never saw you.’

<sup>19</sup> “Behold, this is the joy of His way;  
And out of the dust others will spring.

<sup>20</sup> “Lo, **God will not reject a man of integrity,**  
Nor will He support the evildoers.

*Integrity = "blameless"*

<sup>21</sup> "He will yet fill your mouth with laughter

And your lips with shouting.

<sup>22</sup> **"Those who hate you will be clothed with shame,**

And the tent of the wicked will be no longer."

*"Shame" = total destruction*