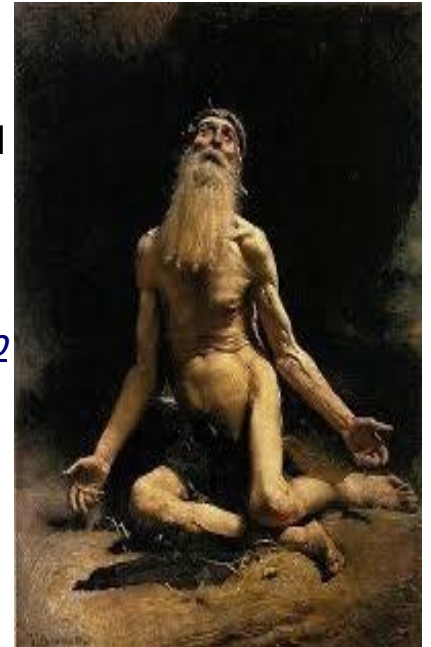


**Part 20 – The Sovereignty of Our God-The Book of Job****Round Two with Eliphaz****Job 15:1-19**

**Job 1:1** <sup>1</sup> There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.

<https://www.inthebeginning.org/kingdom/ramey/pdf/lifepromisedawake.pdf>

*It is evident that Daniel prophesizes **about only one resurrection** when he looks toward the eschatological horizon. Those who awake at this resurrection are the "many" who are Christ's at the inauguration of His Kingdom (1 Cor. 15:23). In the context of the inauguration of Christ's Kingdom (Rev. 19:1-21), the resurrection that Daniel prophesized is the same as the one recorded in Revelation 20:1-6. Although both groups have been resurrected as outlined in Daniel's prophecy, only those who are righteous receive exaltation. Notably, those who are also raised at the same resurrection "to disgrace, to everlasting abhorrence" are not mentioned here.*



*It is only after the one thousand years are completed that another resurrection is brought to the foreground in the eschatological horizon for the first time in Scripture. This resurrection is recorded in Revelation 20:11-15.*

*It is evident that the resurrection prophesized in Daniel 12:2 and the resurrection that the apostle John prophesized in Revelation 20:11-15 are mutually exclusive. Daniel 12:2 includes the "many" who will be raised at the beginning of the one thousand years, whether "to everlasting life" or "to disgrace, to everlasting abhorrence"; however, that resurrection leaves a large portion of those who "sleep in the dust of the ground" until the apostle John records the fate of the remaining dead in Revelation 20:11-15. Due to God's progressive revelation to His people, those raised and standing before the Great White Throne judgment after the thousand years was not revealed by God until the end of the Apostolic Era (ca. 90 A. D.). This resurrection was not revealed to the prophets of old or to any of the apostles and prophets of the New Testament until the apostle John as recorded in The Revelation, the last epistle of the New Testament. Because the entire scriptural eschatological scheme is set before us since The Revelation, it is easy to assume that those beforehand knew and wrote of this resurrection; they did not"*

**Job 13:5** <sup>5</sup> "O that you would be completely silent,  
And that it would become your wisdom!

**Job 4:1-7** Then Eliphaz the Temanite answered,

<sup>2</sup> "If one ventures a word **with you, will you** become impatient?

But who can refrain from speaking?

<sup>3</sup> "**Behold you have admonished many,**

**And you have strengthened weak hands.**

<sup>4</sup> "**Your words have helped the tottering to stand,**

**And you have strengthened feeble knees.**

<sup>5</sup> "**But now** it has come to **you**, and **you are** impatient;

It touches **you**, and **you are** dismayed.

<sup>6</sup> "Is not **your** fear of God **your** confidence,

And the integrity of **your** ways **your** hope?

<sup>7</sup> "**Remember now, who ever perished being innocent?**

**Or where were the upright destroyed?**

**Job 4:7-9** "Remember now, **who ever perished being innocent?**

Or where were the upright destroyed?

<sup>8</sup> "**According to what I have seen,** those who plow iniquity

And those who sow trouble harvest it.

<sup>9</sup> "By the breath of God they perish,

And by the blast of His anger they come to an end.

**Job 15** <sup>1</sup> Then Eliphaz the Temanite responded,  
<sup>2</sup> **“Should a wise man answer with windy knowledge  
And fill himself with the east wind?”**

*The Hebrew is דַעַת־רוּחַ (da‘at ruakh). This means knowledge without any content, vain knowledge.*

*The image is really graphic here. It is saying that Job is puffing himself up with the wind and then brings out of his mouth blasts of this hot wind.*

***EAST WIND** is interesting, it is a wind that causes harm - destruction, it is hot air.*

<sup>3</sup> **“Should he argue with useless talk,  
Or with words which are not profitable?”**

**Job 13:3 “But I would speak to the Almighty,  
And I desire to argue with God.**

<sup>4</sup> **“Indeed, you do away with reverence  
And hinder meditation before God.** *banish any fear of God*

<sup>5</sup> **“For your guilt teaches your mouth,  
And you choose the language of the crafty.** *Crafty-Misleading and destructive*

**Job 4:4 “Your words have helped the tottering to stand,  
And you have strengthened feeble knees.**

**Job 15:6**

<sup>6</sup> “Your own mouth **condemns you**, and not I;

*declare guilty*

And **your** own lips **testify against you**.

<sup>7</sup> “Were you the first man to be born,

Or were you brought forth before the hills?

<sup>8</sup> “**Do you hear the secret counsel of God,**

And limit wisdom to yourself?

**Job 4:12-16** <sup>12</sup> “Now a word was brought **TO ME stealthily**,

And **MY EAR** received a whisper of it.

<sup>13</sup> “Amid disquieting thoughts from **the visions of the night**,

When deep sleep falls on men,

<sup>14</sup> Dread came **UPON ME**, and trembling,

And made **ALL MY** bones shake.

<sup>15</sup> “Then a spirit passed by **MY FACE**;

The hair of **MY FLESH** bristled up.

<sup>16</sup> “It stood still, but **I** could not discern its appearance;

A form was before **MY EYES**;

There was silence, **THEN I HEARD A VOICE**:

**Job 15: 9ff**

<sup>9</sup> “**What do you know that we do not know?**

**What do you understand that we do not?**

*The last term is “and is not with us”;*

**Job 13:2** "What you know I also know;  
I am not inferior to you.

**Job 15:10ff**

<sup>10</sup> "Both the gray-haired and the aged are among us, *among us: is on our side*  
Older than your father. *Means: greater in days than your father.*

**Job 12:12-13** <sup>12</sup> "Wisdom is with aged men,  
With long life is understanding.

<sup>13</sup> "With **Him** are wisdom and might; *Him refers to God*  
To **Him** belong counsel and understanding

**Job 15:11ff**

<sup>11</sup> "Are the consolations of God too small for you,  
Even the word spoken gently with you?

<sup>12</sup> "Why does your heart carry you away?

And why do your eyes flash, *LXX indicates " eyes becoming lofty"*

<sup>13</sup> That you should turn **your spirit against God**

And allow such words to go out of your mouth?

**Job 4:9** <sup>9</sup> "**By the breath of God they perish,** *breath is spirit*

And by the **blast of His anger** they come to an end.

**Job 15:14ff**

<sup>14</sup> "What is man, that he should be pure,  
Or he who is born of a woman, that he should be righteous?

**Job 4:18** <sup>18</sup> 'He puts no trust even in His servants;  
And against His angels He charges error.

**Job 15:15ff**

<sup>15</sup> "**Behold, He puts no trust in His holy ones,  
And the heavens are not pure in His sight;**

<sup>16</sup> How much less one who is **detestable and corrupt,**  
**Man, who drinks iniquity like water!**

<sup>17</sup> "I will tell you, **listen to me;**  
**And what I have seen I will also declare;**