Part 32 – The Sovereignty of Our God-The Book of Job ROUND THREE with Bildad

Job 25:1-6

Job 42:7 It came about after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is kindled against you and against your two friends, because you have not spoken of Me what is right as My servant Job has.



Quote:

"A lie that is half truth is the darkest of all lies".

Job 25:1-6 ¹ Then Bildad the Shuhite answered,

² "Dominion and awe belong to Him

Who establishes peace in His heights.

Keeps peace in heaven.

Dominion: NET Note: It describes the rulership or dominion that God has, that which gives power and authority.

³ "Is there any number to His troops? And upon whom does His light not rise?

Or army

⁴ "How then can a man be just with God?

Or how can he be clean who is born of woman?

Definition of inference:

the act of passing from one proposition, statement, or judgment

considered as true to another whose truth is believed to follow from

that of the former

An ellipsoid which is an ever-changing shape:

https://oceanservice.noaa.gov/facts/earth-round.html

The "imputed righteousness" doctrine:

https://en.wikipedia.org/wiki/Imputed righteousness

1 John 3:7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous.

Romans 5:13 for until the Law sin was in the world, but sin is not **imputed** when there is no law.

Romans 3:10 as it is written, "There is none righteous, not even one; You then have to go and see where that "is written" and who it is referring to, we do not have time to do that today.

Job 25: ⁵ **"If even** the moon has no brightness And the stars are **not pure** in His sight,

⁶ **How much less man**, that maggot, And the son of man, that worm!"

Joshua 7:7 Joshua said, "Alas, O Lord God, **why** did You ever bring this people over the Jordan, only to deliver us into the hand of the Amorites, to destroy us? If only we had been willing to dwell beyond the Jordan!

Psalms 10 Why do You stand afar off, O Lord?

Why do You hide Yourself in times of trouble?

² In pride the wicked hotly pursue the afflicted; Let them be caught in the plots which they have devised.

³ For the wicked boasts of his heart's desire, And the greedy man curses and spurns the Lord.

⁴ The wicked, in the haughtiness of his countenance, **does not seek Him**.

All his thoughts are, "There is no God."

⁵ His ways prosper at all times;

Your judgments are on high, out of his sight;

As for all his adversaries, he snorts at them.

⁶ He says to himself, "I will not be moved;

Throughout all generations I will not be in adversity."

⁷ His mouth is full of curses and deceit and oppression;

Under his tongue is mischief and wickedness.

⁸ He sits in the lurking places of the villages;

In the hiding places he kills the innocent;

His eyes stealthily watch for the unfortunate.

⁹ He lurks in a hiding place as a lion in his lair;

He lurks to catch the afflicted;

He catches the afflicted when he draws him **into his net**.

¹⁰ He crouches, he bows down,

And the unfortunate fall by his mighty ones.

¹¹ He says to himself, "God has forgotten;

He has hidden His face; He will never see it."

¹² Arise, O Lord; O God, lift up Your hand.

Do not forget the afflicted.

¹³ Why has the wicked spurned God?

He has said to himself, "You will not require it."

¹⁴ You have seen it, for You have beheld mischief and vexation to take it into

Your hand. The unfortunate commits himself to You;

You have been the helper of the **orphan.**

¹⁵ Break the arm of the wicked and the evildoer,

Seek out his wickedness until You find none.

¹⁶ The Lord is King forever and ever;

Nations have perished from His land.

¹⁷ O Lord, You have heard the desire of the humble;

You will strengthen their heart, You will incline Your ear

¹⁸ To vindicate the **orphan** and the oppressed,

So that man who is of the earth will no longer cause terror.

Ecclesiastes 3:1-10 ¹ There is an appointed time for everything. And there is a time for every event under heaven—

² A time to give birth and a time to die;

A time to plant and a time to uproot what is planted.

³ A time to kill and a time to heal;

A time to tear down and a time to build up.

⁴ A time to weep and a time to laugh;

A time to mourn and a time to dance.

⁵ A time to throw stones and a time to gather stones;

A time to embrace and a time to shun embracing.

⁶ A time to search and a time to give up as lost;

A time to keep and a time to throw away.

⁷ A time to tear apart and a time to sew together;

A time to be silent and a time to speak.

⁸ A time to love and a time to hate;

A time for war and a time for peace.

⁹ What profit is there to the worker from that in which he toils? ¹⁰ I have seen the task which God has given the sons of men with which to occupy themselves.