

Part 59 – The Sovereignty of Our God-The Book of Job

The Creator’s Confrontation of Job-WHO not WHY

The Sea Creature Leviathancontinued & 1:5

Job 41:25-34

Job 42:8b..... take for **yourselves** (plural) seven bulls and seven rams, and go to My servant Job, and offer up a burnt offering for **yourselves**, (again plural)...



The Presumptive Assurance of Job

verses 1-11

The Powerlessness of Job

verses 12-24

The Pridefulness of Job

verses 25-34

Job 41: 25 “When he raises himself up, **the mighty fear;**

Because of the crashing they are bewildered.

26 “The **sword** that reaches him **cannot avail,**

Nor the **spear,** the dart or the **javelin.**

27 “He regards **iron** as straw, **Bronze** as rotten wood.

Psalms 2:1-4 1 Why are the nations in an uproar

And the peoples devising a vain thing?

2 The kings of the earth take their stand

And the rulers take counsel together

Against the Lord and **against His Anointed**, saying,

3 “Let us tear their fetters apart

And cast away their cords from us!”

4 **He who sits in the heavens laughs,**

The Lord scoffs at them.

verse: **9** ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’”

Job 41: 28 “The arrow cannot make him flee; Slingstones are turned into stubble for him.

29 “Clubs are regarded as stubble; **He laughs at the rattling of the javelin.**

Psalms 2:4 *He who sits in the heavens laughs, The Lord scoffs at them.*

Job 41:31 “**He makes** the depths boil like a pot;

He makes the sea like a jar of ointment.

32 “Behind him **he makes** a wake to shine;

One would think the deep to be gray-haired.

33 **“Nothing on earth is like him,
One made without fear.**

34 “He looks on everything that is **high**; *haughty-proud*
He is king over all the sons of pride.”

Net Bible translates it this way:

34 It looks on every haughty being; it is king over all that are proud.

God in Leviticus 26:19 refers to the “Pride of power”.

The psychological term for excessive PRIDE is HUBRIS;

https://effectiviology.com/hubris/#Example_of_hubris_from_history

Here the distinction is made between “Authentic Pride” and “Hubristic Pride”.

Quote: “In all these cases, hubris occurs when a person displays excessive levels of pride, confidence, or self-importance in various ways, such as by wildly overestimating their abilities, or by refusing to believe that they can ever make a mistake.”

What leads people to develop hubris?

There is no single cause of hubris, but in general, behaviors that inflate a person’s pride, confidence, or self-importance are likely to lead to it, often through a gradual process.

*For example, in some cases, a series of major consecutive successes **can prompt** hubris, as can being exempt from rules or receiving constant praise and no criticism.*

*In addition, **certain factors** can make a person **more predisposed** to developing hubris. This includes, for example, their **cultural environment**, or the presence of personality traits such as narcissism, which involves excessive interest or admiration of oneself.*

*Finally, note that although hubris is usually discussed as a personal trait, it can also occur **on a large scale**, among groups such as sports teams, companies, or countries, whose members develop a collective hubris with regard to their group identity, in a process similar to the development of individual hubris.”*

END of QUOTE

Luke 18:10-14 10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee stood and was **praying this to himself**: ‘God, **I** thank You that **I** am not like other people: swindlers, unjust, adulterers, or even like this tax collector.

12 **I** fast twice a week; **I** pay tithes of all that **I** get.’ 13 **But the tax collector, standing some distance away**, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, ‘God, be merciful to me, the sinner!’

14 I tell you, this man went to his house justified rather than the other; for everyone who **exalts himself will be humbled**, but he who **humbles himself will be exalted.**”

King Nebuchadnezzar who is mentioned **89 times** in the Bible.

Prophet Elisha is mentioned **only 64 times**

Prophet Daniel = 91 times

Noah = 57 times

“John the Baptist” only around 20 times.

Job 1:5 When the days of feasting had completed their cycle, Job would send and consecrate them, rising up early in the morning and offering burnt offerings according to the number of them all; for Job said, “Perhaps **my sons** have sinned and cursed God in their hearts.” Thus Job did continually.

Genesis 35:2 *So Jacob said to his household and to all who were with him, “Put away the foreign gods which are among you, and **purify yourselves** and change your garments;*

1 Samuel 16:4-5 *So Samuel did what the Lord said, and came to Bethlehem. And the elders of the city came trembling to meet him and said, “Do you come in peace?” 5 He said, “In peace; I have come to sacrifice to the Lord. **Consecrate yourselves** and come with me to the sacrifice.” He also consecrated Jesse and his sons and invited them to the sacrifice.*

Genesis 8:20. *Noah giving a burnt offering*

Leviticus 1:1 - 7:38. *The Mosaic Law on Sacrifices*

Salvation is NOT by Association-Series:

<https://www.thegrovebiblefellowship.com/audio/2019/Salvation%20NOT%20by%20Association.mp3>

A quote from a Roman Catholic web site:

Mary's role as the "Refuge of Sinners" is a beautiful expression of her maternal care and compassion for all of God's children. Through her intercession, Mary rescues souls from the dangers of sin and leads them closer to her son, who is the source of forgiveness and salvation.

As Christians call upon Mary as the "Refuge of Sinners," they open themselves up to her powerful intercession and the transforming grace of God.

Ezekiel 14:12-23 *12 Then the word of the Lord came to me saying, 13 "Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it and cut off from it both man and beast, 14 even though these three men, Noah, Daniel and Job were in its midst, by their own righteousness they could only deliver themselves," declares the Lord God.*

15 "If I were to cause wild beasts to pass through the land and they depopulated it, and it became desolate so that no one would pass through it because of the beasts, 16 though these three men were in its midst, as I live," declares the Lord God, "they could not deliver either their sons or their daughters. They alone would be delivered, but the country would be desolate. 17 Or if I should bring a sword on that country and say, 'Let the sword pass through the country and cut off man and beast from it,'

18 even though these three men were in its midst, as I live,” declares the Lord God, “they could not deliver either their sons or their daughters, but they alone would be delivered.

19 Or if I should send a plague against that country and pour out My wrath in blood on it to cut off man and beast from it, 20 **even though Noah, Daniel and Job were in its midst, as I live,” declares the Lord God, “they could not deliver either their son or their daughter. They would deliver only themselves by their righteousness.”**

21 For thus says the Lord God, “How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts and plague to cut off man and beast from it!

22 Yet, behold, survivors will be left in it who will be brought out, both sons and daughters. Behold, they are going to come forth to you and you will see their conduct and actions; then you will be comforted for the calamity which I have brought against Jerusalem for everything which I have brought upon it.

23 Then they will comfort you when you see their conduct and actions, for you will know that **I have not done in vain whatever I did to it,”** declares the Lord God.

Luke 13:1-5 Now on the same occasion there were some present who reported to Him about the Galileans whose blood Pilate had mixed with their sacrifices.

2 And Jesus said to them, “Do you suppose that these Galileans were greater sinners than all other Galileans because they suffered this fate? 3 **I tell you, no, but unless you repent, you will all likewise perish.** 4 Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were worse culprits than all the men who live in Jerusalem? 5 **I tell you, no, but unless you repent, you will all likewise perish.”**

Acts 17:26-31 and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation, 27 that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; 28 for in Him we live and move and exist, as even some of your own poets have said, 'For we also are His children.' 29 Being then the children of God, we ought not to think that the Divine Nature is like gold or silver or stone, an image formed by the art and thought of man. 30 **Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent,** 31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead."