

Part 61 – The Sovereignty of Our God-The Book of Job

The 3 S's of Sinful Silence

Job 42:7-9

The 3 "S's" of repentance:

- 1. God is Sovereign over our trials and life.**
- 2. God is Superior over our knowledge.**
- 3. God is Supreme over our Pride**



Job 42:4

4 'Hear, now, and **I** will speak;
I will ask **You**, and **You** instruct me.'

Job 38:3 "Now gird up your loins like a man,
And I will ask you, and you instruct Me!

Job 42: 5 "**I** have heard **of You** by the **hearing of the ear**;
But now my eye sees You;

6 **Therefore I retract**,
And I repent in dust and ashes."

"I have heard **of You** by the **hearing of the ear**;
But now my eye sees You;

Luke 10:21-24 *At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight.*

22 All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, **and anyone to whom the Son wills to reveal Him."**

23 **Turning to the disciples, He said privately,** "Blessed are the eyes which see the things you see,

24 **for I say to you,** that many prophets and kings wished to see the things which you see, and did not see them, and to hear the things which you hear, and did not hear them."

Matthew 23:1-3 Then Jesus spoke to the crowds and to His disciples, 2 saying: "The scribes and the Pharisees have seated themselves in the chair of Moses; 3 therefore all that they tell you, do and observe, **BUT do not do according to their deeds; for they say things and do not do them.**

Job 42:7-9 It came about after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is kindled against you and against your two friends, **because you have not spoken of Me what is right as My servant Job has.**

8 Now therefore, take for yourselves seven bulls and seven rams, and go to My servant Job, and offer up a burnt offering for yourselves, and **My servant Job** will pray for you. For I will accept him so that I may not do with you according to your folly, because you have not spoken of Me what is right, **as My servant Job has."**

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the Lord told them; and the Lord accepted Job.

Job 4:13-14 Amid disquieting thoughts from the visions of the night,
When deep sleep falls on men,
14 Dread came **upon me**, and trembling,
And made all **my** bones shake.

Psalms 18:7-13 Then the earth shook and quaked;
And the foundations of the mountains were trembling
And were shaken, **because He was angry.**

*8 Smoke went up out of His nostrils,
And fire from His mouth devoured;
Coals were kindled by it.*

*9 He bowed the heavens also, and came down
With thick darkness under His feet.*

*10 He rode upon a cherub and flew;
And He sped upon the wings of the wind.*

*11 He made darkness His hiding place, His canopy around Him,
Darkness of waters, thick clouds of the skies.*

*12 From the brightness before Him passed His thick clouds,
Hailstones and coals of fire.*

*13 The Lord also thundered in the heavens,
And the Most High uttered His voice,
Hailstones and coals of fire.*

25-29 25 *With the kind You show Yourself kind;
With the blameless You show Yourself blameless;*
26 *With the pure You show Yourself pure,
And with the crooked You show Yourself astute.*
27 *For You save an afflicted people,
But haughty eyes You abase.*
28 *For You light my lamp;
The Lord my God illumines my darkness.*
29 *For by You I can run upon a troop;
And by my God I can leap over a wall.*

Job 42:7 It came about after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, **"My wrath is kindled against you and against your two friends, because you have not spoken of Me** what is right as My servant Job has.

*Roger Norman Whybray: (1923–1998) "It is equally probable that Yahweh is here referring to what Job **has just said** in his final moment of truth in verses 3-5, of the present Chapter, there he has not only confessed that God and His works are incomprehensible, but has shown humility in admitting his own insignificance and arrogance. Such humility was wholly lacking from the friends who had confidently claimed that they understood God's nature. It was perhaps, especially in these final verses that Job had spoken rightly about Him."*

https://en.wikipedia.org/wiki/R._N._Whybray

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Bible Hub: shows the same Hebrew word also translated "to ME" multiple times: you can look them all up.

Genesis 24:40

HEB: וַיֹּאמֶר אֵלַי יְהוָה אֲשֶׁר- (’ê-lay)

INT: said *to me* the LORD whom

The Latin Vulgate puts verse 7 this way:

"...because you have not spoken the thing that is right before me, as my servant Job hath.

postquam autem locutus est Dominus verba haec ad Job dixit ad Eliphaz
Themaniten iratus est furor meus in te et in duos amicos tuos quoniam non estis
locuti coram me rectum sicut servus meus Job

And after the Lord had spoken these words to Job, he said to Eliphaz the Themanite: My wrath is kindled against thee, and against thy two friends, because you have not spoken the thing that is right before me, as my servant Job hath.

Job 42:8-9 Now therefore, take for yourselves seven bulls and seven rams, and go to **My servant Job**, and offer up a burnt offering for yourselves, and **My servant Job will pray for you**. For I will accept him so that I may not do with you according to your folly, because you have not spoken of Me what is right, as **My servant Job** has."

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and **did as the Lord told them; and the Lord accepted Job**.

The Apostle Paul quotes Job 3:15

1 Corinthians 3:19 *For the wisdom of this world is foolishness before God. For it is written, "He is the one who catches the wise in their craftiness";*

Ephesians 5:1-2 Therefore be imitators of God, as beloved children; 2 and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Hebrews 10:11-14 Every priest stands daily ministering and offering time after time the **same sacrifices**, which can never take away sins; 12 **but He, having offered one sacrifice for sins for all time, sat down at the right hand of God**, 13 waiting from that time onward until His enemies be made a footstool for His feet. 14 **For by one offering He has perfected for all time those who are sanctified.**

Quotes:

*"It ain't what you **don't know** that gets you into trouble. **It's what you know for sure that just ain't so.**"*

*"**Taking a new step, uttering a new word, is what people fear most.**"*

- 1. God experiences RAGE for sinful silence.**
- 2. God demands REPENTANCE from sinful silence.**
- 3. God expects RECONCILIATION after sinful silence.**

1. God experiences **RAGE** for sinful silence.

Job 42:7 It came about after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, **“My wrath is kindled against you and against your two friends, because you have not spoken of Me (to Me) what is right as My servant Job (just) has.**

Proverbs 21:1-4 1 The king’s heart is like channels of water in the hand of the Lord;
He turns it wherever He wishes.

2 **Every man’s way is right in his own eyes,
But the Lord weighs the hearts.**

3 **To do righteousness and justice**
Is desired by the Lord more than sacrifice.

4 **Haughty eyes and a proud heart,
The lamp of the wicked, is sin.**

2. God demands **REPENTANCE** from sinful silence.

Job 42:8 Now therefore, take for yourselves seven bulls and seven rams, and go **to My servant Job**, and offer up a burnt offering for yourselves, and **My servant Job** will pray for you. For I will accept him so that I may not do with you according to your folly, because you have not spoken of Me (*to Me*) what is right, as My servant Job (*just*) has.”

3. God expects RECONCILIATION after sinful silence.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the Lord told them; **and the Lord accepted Job.**